

**IN THE OSLO DISTRICT COURT  
OF THE KINGDOM OF NORWAY**

**Case #: 11-188627  
MED-05**

**In the Application of:**

LARA JOHNSTONE  
Problem Solving Radical Honoursty EcoFeminist

Application to proceed as In  
Forma Pauperis Jus Sanguinis  
Norwegian African White  
Refugee Amicus Curiae

**In the matter between:**

KINGDOM OF NORWAY

Prosecution/Plaintiff

And

ANDERS BEIHRING BREVICK

(AKA ANDREW BERWICK, SIGURD JORSALFAR)

Defendant

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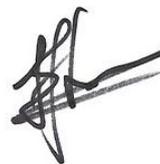
**FILING SHEET: AMICUS CURIAE:**

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Please find attached for filing:

1. Notice of Application (p.04)
2. Founding Affidavit: Jus Sanguinis Norwegian African White Refugee, Lara Johnstone, Problem Solving Radical Honoursty EcoFeminist (p.43)
3. Annex A: Netherlands: May 18, 2011: Jus Sanguinis Petition (p.01)
4. Annex B: Switzerland: Jan 11, 2012: Petition Boer Volkstaat, Jus Sanguinis Right of Return for African White Refugees (p.02)

Dated at George, Southern Cape, South Africa, this 14<sup>th</sup> day of April, 2012.



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**LARA JOHNSTONE, Pro Se**  
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**NOTICE OF APPLICATION: AMICUS CURIAE:**

**Application in terms of Article's 2, 4, 85, 100, 110a, 110b, of Norwegian  
Constitution; and Article's 1, 5, 6, 9, 13 and 14 of the European Convention  
for the Protection of Human Rights and Fundamental Freedoms ("ECHR")  
and Rule 44 § 2 of the Rules of the Court**

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PLEASE TAKE NOTICE that the applicant, a Problem Solving Radical Honoursty EcoFeminist member of the Radical Honesty culture and religion; herewith applies to this Court for the Following orders:

- (a) For an Order to approve the Applicant as an In Forma Pauperis Jus Sanguinis Norwegian African White Refugee Amici Curiae in the above proceedings in the form of written submissions in accordance with Article's 2, 4, 85, 100, 110a, 110b of Norwegian Constitution; and Article's 1, 5, 6, 9, 13 and 14 of the European Convention for the Protection of Human Rights and Fundamental Freedoms ("ECHR") and Rule 44 § 2 of the ECHR Rules of the Court<sup>1</sup>.

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<sup>1</sup> European Court of Human Rights: D.D. v Lithuania (ongoing): As Chair of the European Group of National Human Rights Institutions (NHRIs), in February 2008, the IHRC organised the first third party intervention before the European Court of Human Rights by a regional grouping of national institutions in the case D.D. v Lithuania.  
<http://www.ihr.org/enquiriesandlegal/amicuscuriae.html>  
[http://www.ihr.org/download/doc/european\\_group\\_nhris\\_third\\_party\\_intervention\\_d.d.\\_v\\_lithuania.doc](http://www.ihr.org/download/doc/european_group_nhris_third_party_intervention_d.d._v_lithuania.doc)

- (b) For an Order Amending the Charges Against the Defendant and Applicant to include Treason in terms of Article 85 of Norwegian Constitution, and if found guilty, in a free and fair trial; to be executed by firing squad.

PLEASE TAKE NOTICE that the accompanying affidavit of Jus Sanguinis African White Refugee Lara Johnstone will be used in support of this application, which includes an overview of the Submissions which will be advanced by the Applicant if she is admitted as a Jus Sanguinis African White Refugee Amicus Curiae:

1. **Defendant Defense: Political and/or Military Necessity**
2. **Habeus Mentem :: The Right to Legal Sanity**
  - a. **Marketing of Madness: The Myth of Mental Illness Experts**
  - b. **Norway's History of Political Psychiatry**
3. **Masculine (Reason & Logic) Insecurity Parasite Leeching Leadership (sic)**
  - a. **Masculine Insecurity is not necessarily a masculine phenomena**
  - b. **Masculine Insecurity Obstructs Radical Transparency Communication Problem Solving.**
  - c. **Masculine Insecurity is the cognitive foundation of the anti-Meritocratic Parasite Leeching Leadership (sic) paradigm. It is the Root Cause of Overpopulation and Overconsumption: It Propagandizes on behalf of an exponential growth of Parasite Leeching -- 'walking penis procreation' overpopulation and 'consume to demonstrate the size of my consumption penis' overconsumption<sup>2</sup> -- worldview.**
4. **Jus Sanguinis Norwegian African White Refugee: A Product of (A) European Masculine Insecurity Phallic Colonialism and (B) African and Liberal Masculine Insecurity Anti-Apartheid Movement's 'Operation Production' Breeding War**
  - a. **The Competitive Exclusion Principle (Apartheid) was an Act of Political Just War Self Defense to Tragedy of the Breeding War - Act of War - African Commons Exponential Population Growth:**
  - b. **Apartheid Inconvenient Truths Masculine Insecurity Liberals and Anti-Apartheid Movement Lack the Honour to Confront:**
  - c. **Masculine Insecurity Liberal Europe's Endorsement of African Masculine Insecurity Anti-Apartheid Movement's 'Operation Production' Breeding War:**
  - d. **Masculine Insecurity Liberal Europe's Endorsement of African Masculine Insecurity Anti-Apartheid Movement's Parasite Leeching TRC Fraud Social Contract:**

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<sup>2</sup> Edward Bernay's 'Father of Public Relations' theories on using Masculine Insecurity to manipulate men and women for corporate purposes: basically to chance independent free thinking (I am my character and values) citizens into consumer zombies (I am my material possessions); as described in: The Century of the Self: (1) Happiness Machines, by Adam Curtis (BBC)  
<http://video.google.com/videoplay?docid=9167657690296627941>

5. **Masculine Insecurity Anti-Apartheid Movement International Organisations, such as UNHCR, ECRE, ELENA, etc are Not Credible, or Reliable Source on the matter of African White Refugees; they believe Africa for Africans, Asia for Asians, and Europe for Everybody and definitely not for Jus Sanguinis European White Refugees.**

PLEASE TAKE NOTICE THAT the Applicant requests that the Prosecution and/or Accused/Defendant inform the Applicant and Court of their objection or consent to this Jus Sanguinis African White Refugee Amicus Curiae application, by 17hrs (GMT+2) on April 23, 2012.

Please Take Notice the Applicant shall accept notice and service of all process in these proceedings, at 16 Taaibos Ave, Heatherpark, George, 6529, South Africa. Tel: +27 (44) 870 7239; Cell: (071) 170 1954; Email: [jmcswan@mweb.co.za](mailto:jmcswan@mweb.co.za)

KINDLY place this matter before the Honourable Court's Justices for their consideration at their earliest convenience.

Dated at George, Southern Cape, South Africa, this 14<sup>th</sup> day of April, 2012.



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**LARA JOHNSTONE, Pro Se**  
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**TO: REGISTRAR**

**Registrar of the Oslo District Court**  
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**TO: PROSECUTION: State of Norway**  
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**TO: DEFENDANT: Anders Breivik**  
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[odd@advokatlippestad.no](mailto:odd@advokatlippestad.no), [bente@advokaatlippestad.no](mailto:bente@advokaatlippestad.no)

**CC: Radical Transparency<sup>3</sup> Copies: (Ref: Affid: Evidentiary Correspondence Para. 81-92)**

1. **International Criminal Court: Prosecutor Ocampo**
2. **France: President Nicolas Sarkozy**
3. **Netherlands: Prime Minister Mark Rutte**
4. **Germany: Chancellor Angela Merkel**
5. **Switzerland: President of the Council of States: Hansheiri Inderkum**
6. **Norway: King Harald V, PM Stoltenberg & P. Andersen**
7. **United Kingdom: Prime Minister David Cameron**
8. **NATO: Mr. Anders Fogh Rasmussen & NATO Military Committee**

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<sup>3</sup> Radical Transparency is currently practiced by three organisations I am aware of: (1) Delancey Street Foundation ([www.delanceystreetfoundation.org](http://www.delanceystreetfoundation.org)): the worlds most successful rehabilitation program, where over 14,000 former drug addicts, murderers, felons, criminals and delinquents have rehabilitated themselves by means of Delancey Street Foundations radical transparency brutal honesty each-one-teach-one program; (2) Bridgewater Associates ([www.bwater.com](http://www.bwater.com)) is managed according to CEO Ray Dalio's Radical Transparency Principles (<http://www.bwater.com/home/culture--principles.aspx>): Bridgewater is indisputably the worlds weirdest largest and best- performing hedge fund; with 2010 returns greater than the profits of Google, Amazon and eBay combined: "Bridgewater's unique results are a product of its unique culture. Truth and excellence are valued above all else. In order to be excellent we need to know what's true, especially those things that we would rather not be true, so that we can decide how best to deal with them. We want logic and reason to be the basis for making decisions. It is through this striving to be excellent by being radically truthful and transparent that we build meaningful work and meaningful relationships"; (3) Radical Honesty ([www.radicalhonesty.com](http://www.radicalhonesty.com)): founded by bestselling author Dr. Brad Blanton based upon this principles of Radical Honesty About Anger and Forgiveness, in his book: Practicing Radical Honesty.

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Defendant

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## FOUNDING AFFIDAVIT

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I the undersigned,

**LARA JOHNSTONE**

do hereby make oath and say:

1. I am an adult Problem Solving Radical Honoursty African Ecofeminist paralegal, resident at 16 Taaibos Avenue, Heatherpark, George, Southern Cape, South Africa; where I run a small EcoFeminist pedal-powered wormery business ([www.sqworms.co.nr](http://www.sqworms.co.nr)). I file this application in my capacity as a Jus Sanguinis Norwegian African White Refugee.
2. The facts set out herein fall within my personal knowledge, unless otherwise indicated by the context, and are to the best of my belief true and correct.
3. When dealing with legal questions, I rely on:
  1. A Paralegal Certificate, and Paralegal Diploma, both with Distinction, from the *South African Institute of Legal Training* and *Damelin Correspondence Career Development College*.
  2. **My Radical Honoursty EcoFeminist culture of Radical Transparency Principles:**
    - (A) A healthy ecological environment, with due regard for carrying capacity laws

of sustainability is a *sine qua non*<sup>1</sup> for all other constitutional rights; similarly a psychological integrity environment of philosophical courageous truth searching honesty and sincere forgiveness is a *sine qua non*<sup>2</sup> for healthy, transparent relationships that result in the co-creation of a code of conduct that enables non-violent honest sincere resolutions to disagreements.

3. **My Problem Solving Leadership Principles:** Enable a Radical Transparency environment to facilitate free thinking ideas for the problem to be clearly and succinctly defined; suggestions accepted based upon merit of idea, not individuals social standing; fanclubs and followers are eschewed. Albert Einstein: ‘If I had one hour to save the world I would spend fifty-five minutes defining the problem and only five minutes finding the solution, ’ and ‘If you can’t explain it simply, you don’t understand it well enough.’
  
4. **My Guerrilla Lawfare Worldview: The Paradox of the Masculine Insecurity Human Farming<sup>3</sup> Kaffir<sup>4</sup> Matrix Court:** Radical Transparency Problem Solving is to the Masculine Insecurity Kaffir Matrix Court; what Martin Luther or Galileo Galilei were to the Catholic Church. The Kaffir Matrix Court system is founded on ‘Kaffir Legislation’: Inalienable Right to Breed and Vote: Kaffir Law/Legislation provides citizens with the Inalienable ‘Right to Breed’ and ‘Right to Vote’, but demands that Citizens need a Licence to Own a Gun, a Licence to Drive a Car, a Licence to Practice Law, a television licence, a credit licence, a licence to earn a living, a university exemption licence, a licence to fish, a licence to hunt, a liquor licence, a business licence, a marriage licence, etc, etc.
  - i. The \$64,000 question: Why does the Masculine Insecurity Human Farming Kaffir Legal Matrix not require citizens to voting<sup>5</sup> or breeding licences???
  - ii. Kaffir Legislation covers up that an ‘Inalienable Right to Breed/laissez-faire birth control policy + No Social Welfare policies or practices provides for an equilibrium carrying capacity; whereas Inalienable Right to Breed/laissez-

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<sup>1</sup> *Opinion of Weeramantry J in the Case Concerning the Gabcikovo-Nagymaros Project (Hungary v Slovakia)* (1998) 37 International Legal Materials 162 206. <http://www.icj-cij.org/docket/files/92/7383.pdf>

<sup>2</sup> *Practicing Radical Honesty*, by Brad Blanton <http://jus-sanguinis-ror.blogspot.com/2012/01/practicing-radical-honesty-being.html>

<sup>3</sup> Human Farming: Story of Your Enslavement: <http://youtu.be/gHANrXCvavc>

<sup>4</sup> Radical Honoursty Definitions of Kaffir are not Racial, but Behavioural: For Example:

\* **‘Kaffir Behaviour’:** Cultural Beliefs and Procreation Behaviour Definition: Individuals who either independently or as a result of their cultural value systems, are incapable of, or unwilling to, practice sexual restraint and procreation responsibility; who consequently breed cockroach-prolifically without personal financial or psychological responsibility to, or emotional concern for, their offspring; and/or who abuse women and children as sexual or economic slaves procreated for such purpose; and/or whose cultural ideal of manhood endorses non-consensual sex (rape) as their sexual slavery entitlement, etc.

\* **‘Kaffir Etymology’:** Original Etymological Definition for ‘Kaffir’: The word kāfir is the active participle of the Semitic root K-F-R “to cover”. As a pre-Islamic term it described farmers burying seeds in the ground, covering them with soil while planting; as they till the earth and “cover up” the seeds; which is why earth tillers are referred to as “Kuffar.” Thus, the word kāfir implies the meaning “a person who hides or covers”; To conceal, deny, hide or cover the truth.

<sup>5</sup> “In order to achieve this goal [of world domination], we must introduce [the right to vote] universal suffrage beforehand, without distinctions of class and wealth. Then the masses of people will decide everything; and since it [universal suffrage] is controlled by us we will achieve through it the absolute majority, which we could never achieve if only the educated and possessing classes had the vote.” -- Protocols of the Elders of Zion, 10th Sitting, Wallstein Pub. House, ISBN 3-89244-191-x, p. 60

faire birth control within a welfare state, results in Runaway Growth, and ultimately greater misery, poverty and war<sup>6</sup>.

iii. Kaffir Legislation covers up that the Inalienable Right to Vote, or Universal Suffrage for the Ignorant is the road to centralisation of power and tyranny.<sup>7</sup>

#### 4. THE JUS SANGUINIS NORWEGIAN AFRICAN WHITE REFUGEE APPLICANT:

5. I have filed the following applications in this Matter to Norwegian Courts:

6. On 26 July 2011, I filed an Application to the Norwegian Supreme Court: *Application in terms of Article 85 of Norwegian Constitution, as laid down on 17 May 1814 by the Constituent Assembly at Eidsvoll and subsequently amended, most recently on 20 February 2007: Any person who obeys an order the purpose of which is to disturb the liberty and security of the Storting is thereby guilty of treason.* The application requested that Breivik be charged with treason and if found guilty, in a free and fair trial - of the same standard as provided to Nelson Mandela by the Apartheid South African Government - by a jury of his peers; to be executed, by firing squad. The court declined to act, stating: "Please be advised that the Supreme Court of Norway only handles appeals against judgments given by the lower courts."

7. On 30 November 2011, I filed an Application to the Oslo District Court, for an *Application for a [I] writ of Habeus Mentem on behalf of Anders Breivik psycho-cultural integrity right to a free and fair trial; and [II] writ of Certiorari/Review of the Psychiatric Evaluation Report of Psychiatrists: Synne Serheim and Torgeir Husby as to the Mens Rea political necessity criminal liability of Anders Breivik terrorist acts, on 22 July 2011.* The court declined to respond, considering me as unworthy of any response.

8. I am a Jus Sanguinis (Right of Blood) African White Refugee ([www.african-white-refugee.co.nr](http://www.african-white-refugee.co.nr)) 'Boer/Settler' descendant of the following Norwegian, French, German, Netherlands and United Kingdom Citizen Progenitors:

1. **NO: FURSTENBERG, Johan Pieter:** Johan Pieter FÜRSTENBERG was born about 1760 in Bergen, Norway. He was an officer in the artillery and is referred to by some sources as: Johan Petrus. On 04 July 1784 he married Anna Elizabeth

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<sup>6</sup> *From Shortage to Longage: Forty Years in the Population Vineyards*, by Garrett Hardin, Population and Environment, Vol. 12, No. 3. Spring 1991 [http://www.garretthardinsociety.org/articles/art\\_from\\_shortage\\_to\\_longage.html](http://www.garretthardinsociety.org/articles/art_from_shortage_to_longage.html)

<sup>7</sup> "In order to achieve this goal [of world domination], we must introduce [the right to vote] universal suffrage beforehand, without distinctions of class and wealth. Then the masses of people will decide everything; and since it [universal suffrage] is controlled by us we will achieve through it the absolute majority, which we could never achieve if only the educated and possessing classes had the vote." -- Protocols of the Elders of Zion, 10th Sitting, Wallstein Pub. House, ISBN 3-89244-191-x, p. 60

HAMMES (01.03.1767) in Capetown; daughter of Pieter Casper HAMMES (~1752, Drakenstein) and Maria Magdalena DELPORT (1753, Sergauts River, Swellendam).

2. **FR: DELPORTE, Jacques & VITOUT, Sara:** Jacques DELPORTE was born about 1680 near Rijswijk (Lille) in Flandre, France. Sara VITOUT was born about 1681 in Guines, Picardie, France . They married in January 1698 in Veere, Europa. His name is also spelt as La Porte. He is from Ryssel (Lille) and he marries Sara VITOUT in October 1698 and three months later, on 10 Dec. 1698 they leave the Netherlands on the ship Cattendyk, as French Huguenots. They arrive in Capetown on 13 April 1699.
3. **FR: DE VILLIERS, Abraham & GARDIOL, Susanne:** DE VILLIERS, Abraham was born in Bar-sur-Seine, Bourgogne, France in 1659, and married Susanne GARDIOL (1668), daughter of Antoine GARDIOL and Margueritte PERROTETTE, from La Coste, Provence on 05 October 1689 in the Cape. Abraham and his two brothers Jacques (Jacob) DE VILLIERS (1661) and Pierre DE VILLIERS were from La Rochelle - although it has been argued they were originally from Bourgogne and fled to La Rochelle - were French Huguenots who left France in 1689 on the Zion. Jacob married Marguerite GARDIOL and Abraham her sister Susanna GARDIOL. Abraham and Susanne lived at Meerust, Drakenstein. Susanne GARDIOL arrived at the Cape in January 1689, with her mother and sister Margueritte and brother Jean on the Wapen van Alkmaar, having left Amsterdam on 18 July 1688. Susanne GARDIOL is a descendant of the GARDIOL families from Luberon; who settled in Luberon at the end of the 15th century; of the Vaud clan, who came from the alpine valleys of Piedmont (Theses of Gabriel AUDISIO, published in 1984 : "The of Vaud ones of Luberon - a minority in Provence").
4. **FR: DE VILLIERS, Jacques (Jacob) & GARDIOL, Marguerite:** DE VILLIERS Jacques (Jacob) was born approximately 1661 at La Rochelle, where they had fled to from Burgundy. In 1689 he and his brothers Abraham and Pierre arrived in the Cape on Zion. Jacob married Marguerite GARDIOL, from Provence. He established himself at La Brie, Franschoek, and later Boschendal.
5. **FR: JACOBS, Pierre & DE VOS, Susanna:** JACOBS, Pierre from Calais was a French Huguenot who arrived in the Cape in 1688 on De Schelde wit his wife Suzanna DE VOS, and three children, Daniel, Sara and Suzanne. They settled on De Goede Hoop (1688), Groot Drakenstein. He died in 1693.
6. **FR: MARE, Ignace & VAN VUUREN, Susanna:** Ignace Mare was born about 1684 in Calabria France; although some sources allege otherwise. It is alleged he was christened in Ardennes, Montherme, France in 1686; and that he was the second

son of Paul Mare, some also consider him a possible Huguenot. On 07 February 1706, in Drakenstein, he married Susanna van Vuuren (born 1691) in Calais, France. Susanna was the daughter of Gerrit J. van Vuuren (1660, Netherlands - 1700, Cape) and Susanna Jacobs (1671, Calais France - 1696, Cape).

7. **DE: HAMMES, Pieter Caspar:** HAMMES, Pieter Caspar -- son of Friedrich HAMMES and Anna Margaretha FALKENRATH -- was born in Remscheid, North Rhine-Westphalia and arrived in the Cape in 1753 as a soldier. He married Maria Magdalena DELPORT on 31 July 1763 in the Cape. She was the daughter of Pieter DELPORT and Anna Elizabeth MARE (b: 04.01.1710, Drakenstein). He died on 20 May 1772 in the Cape.
8. **DE: ROOS, Johannes (Hans):** ROOS Johannes (Hans) was born 10 May 1677 in Leipzig, Germany and came to South Africa from Leipzig, East Germany. He was the son of Johannes ROSE, a linen merchant and Anna BLUMEN. Johannes was a mason 1713-1715. In 1715 he became a burger and a black smith. On 19 May 1715 (some say 1714) he married Johanna VISSER who was baptised on 5 March 1690 - the daughter of Johannes VISSER and Catharine VAN DER ZEE - an orphan from the Netherlands. Johannes and Johanna had 10 children. On 9 December 1746 Johanna married Lucas VISAGIE. She died about 1755. (de Villiers and Pama, Genealogies of old S A Families 1981)
9. **NL: BOSMAN Hermanus:** Hermanus BOSMAN was born on 19 April 1682 in Amsterdam, and left Holland, from Texel on 20 January 1706 destined for Batavia. He did not like the Far East, so returned on the De Overryp, arriving in the Cape on 19 April 1707, where he was appointed Pastor of Drakenstein. He married Elizabeth DE VILLIERS (daughter of Abraham DE VILLIERS & Suzane GARDIOL) on 04 March 1708. They established themselves on De Nieuwe Plantatie.
10. **NL: KOLVER, Andreas Lutgerus:** KOLVER, Andreas (Andries) Lutgerus, was born in Zwolle in 1743, studied at Leiden and Jena and was ordained in 1766. He preached in Dordrecht, until 1780 when he was despatched to the Cape on the Krooswyk. In 1742, the German community in the Cape requested permission from the Dutch East Indian Company to establish their own church. The German farmer Martin Melck, from Elsenburg, donated one of his 'sheds' in Strand Street as the first Lutheran Church. It was the first new denominational church allowed by the Dutch, but they were instructed to only preach in Dutch. The first service was led by Andreas on 10 December 1780. There were 441 members, 300 Germans, the rest Dutch and Scandinavians. He married Antonia Adriana HEZELER. They had two children: Wilhelmus (1769) and Johanna Elizabeth (1786) [married Andries CRONJE in 1805]

11. **NL: VAN VUUREN, Gerrit (Janse):** Gerrit J. VAN VUUREN was born about 1660 in Vuren, Netherlands; and died in June 1700 in the Cape. He was the son of UNKNOWN, Johannes born about 1647 in Gelderland; died about 1667 in Vuren. In circa 1689, Gerrit married Susanna JACOBS (born in 1671 in Calais, France, and died in 1696 in the Cape). Susanna was the daughter of Pierre JACOBS (1643, Calais, Artois, France) and Suzanna DE VOS (1645, France). She died in October 1696.
  12. **UK: JOHNSTONE James Augustus:** James Augustus JOHNSTONE was born circa 1810 in Edinburgh (Dumpfries), Scotland, and was an 1820 settler to Port Elizabeth. On 20 September 1837 he married Elizabeth Cornelia ROOS in Port Elizabeth, from Laings Nek in Natal (daughter of Francois ROOS, born 13/05/1791; and Maria Elisabeth FURSTENBURG, born 03/11/1805); and in 1840's after the birth of their first son, they moved to Natal.
  13. **UK: KOLBE George Augustus & DOWNING Margaret:** George Augustus KOLBE was born on 7 December 1802 in London, travelled to South Africa as an English settler, employed as a missionary doctor, settling on the farm Wurtenburg, Knopdaar, near Burgersdorp, where he died on 01 December 1844. He married Margaret Downing (descendant of Sir George Downing), born in London on 23 February 1805, who died in Burgersdorp on 25 November 1861. They had 15 children.
9. I am separated (filed for divorce) from Demian Emile Johnson, who is, and has been, incarcerated in California Dept. of Corrections, for the entire duration of our marriage<sup>8</sup>.
  10. I am the only member of the Radical Honesty<sup>9</sup> culture and religion, in South Africa. Our culture is founded on the principle of Radical Transparency. Radical Transparency is also practiced as the foundational principle of: (1) Delancey Street Foundation ([www.delanceystreetfoundation.org](http://www.delanceystreetfoundation.org)): the worlds most successful rehabilitation program, where over 14,000 former drug addicts, murderers, felons, criminals and delinquents have rehabilitated themselves by means of Delancey Street Foundations radical transparency brutal honesty each-one-teach-one program; (2) Bridgewater Associates ([www.bwater.com](http://www.bwater.com)) is managed according to CEO Ray Dalio's Radical Transparency Principles (<http://www.bwater.com/home/culture--principles.aspx>): Bridgewater is indisputably the worlds weirdest largest and best- performing hedge fund; with 2010 returns greater than the profits of Google, Amazon and eBay combined: "Bridgewater's unique results are a product of its unique culture. Truth and excellence are valued above all else. In order to be excellent we need to know what's true, especially those things

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<sup>8</sup> 98-05-31: Sun Times: *US convict wins love and support in SA town*, [PDF: [www.scribd.com/doc/5503257](http://www.scribd.com/doc/5503257)]; 98-09-24: YOU & Huisgenoot: *Volkrust FarmGirl Doomed Love for Black Convict*, by Frans Kemp [PDF: [www.scribd.com/doc/13270097](http://www.scribd.com/doc/13270097)]

<sup>9</sup> Founded by Dr. Brad Blanton, author, psychologist and 'Honesty in Politics' Congressional Candidate: [www.radicalhonesty.com](http://www.radicalhonesty.com)

that we would rather not be true, so that we can decide how best to deal with them. We want logic and reason to be the basis for making decisions. It is through this striving to be excellent by being radically truthful and transparent that we build meaningful work and meaningful relationships”.

11. I am the only leader in South Africa focussed on Problem Solving<sup>10</sup>. All other political, media, corporate and religious leaders (sic) in South Africa practice Parasite Leeching<sup>11</sup> Leadership (sic).<sup>12</sup> I have no followers, because I am not interested in Parasite Leeching Pretend Problem Solving. Individual South Africans who are serious about Problem Solving must sign the *Honour Contract Oath: I Understand SHARP's Principles & Wish to Join SHARP*<sup>13</sup>, which identifies *SHARP: Problem Solving Radical Honoursty Accountability: Principles and Problems*.

1. **Problem of Masculine (Reason & Logic) Insecurity:** Masculine Insecurity is a direct and indirect root cause and aggravating factor for most of the worlds problems, due to (A) obstructing Radical Transparency communication problem solving, (B) being the cognitive foundation of the anti-Meritocratic Parasite Leeching Leadership (sic) Paradigm; (C) hence propagandizes an exponential growth of Parasite Leeching -- ‘walking penis procreation’ overpopulation and ‘consume to demonstrate the size of my consumption penis’<sup>14</sup> overconsumption -- worldview.
2. **Problem of Overpopulation<sup>15</sup>:** is a direct and indirect root cause and aggravating factor for most of our national and international problems: exponential resource use and decline, local national and international resource wars: crime, poverty, political correctness, etc. Solving the overpopulation problem to reach a state of ecological sustainable carrying capacity requires massive population reduction ...

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<sup>10</sup> **Problem solving leadership** only acts towards solving any problem to enable the problem to be clearly and succinctly defined. Fanclubs and followers are eschewed, advice and suggestions towards clearly defining the problem are accepted based purely on merit of the suggestions, irrespective of individuals social-standing.

<sup>11</sup> **Parasitical Leeching Leadership** generally choose some kind of ideology whereby they vaguely and ambiguously pretend to solve vague and abstract problems; while the predominant motive is to grow themselves a fan club/following, for their own socio-political or economic benefit. Their Parasite Leadership ‘problem solving’ deliberately avoids any focus on clearly defining any problem, or any investigation of the root cause of the problem. Their primary focus is to divert their fan clubs attention towards the symptoms of the problem, using emotional blame game language focussed on another Parasitical Leeching Leaders fan club. Such Parasitical Leeching leaders - like WWF Wrestlers - thereby entrench the Parasitical Leeching Leadership paradigm (Fake Left Wing v Right Wing Political Paradigm Explained<sup>11</sup>). Put differently: The bath is overflowing, Parasitical Leeching Leaders focus their fan club on endlessly mopping up the floor; who is mopping, who isn’t, etc. All attention towards defining the problem as the running tap is strictly avoided, including vilifying anyone who even mentions the possibility of a tap leaking being the source of the problem. The focus is to perpetuate the problem indefinitely while socio-politically exploiting the problem for personal gain, by means of manipulating the emotions of ‘followers’, related to the symptoms of the problem. Ninety-Nine percent of the worlds so-called ‘leadership’ is PARASITE LEECHING LEADERSHIP.

<sup>12</sup> All SA Political Parties & Media Editors practice Parasite Leeching Leadership - Survey

<http://why-we-are-white-refugees.blogspot.com/2012/03/all-sa-political-parties-media-editors.html>

<sup>13</sup> [http://issuu.com/js-ror/docs/120419\\_sharp?mode=window&viewMode=doublePage](http://issuu.com/js-ror/docs/120419_sharp?mode=window&viewMode=doublePage)

<sup>14</sup> Edward Bernay’s ‘Father of Public Relations’ theories on using Masculine Insecurity to manipulate men and women for corporate purposes: basically to chance independent free thinking (I am my character and values) citizens into consumer zombies (I am my material possessions); as described in: *The Century of the Self: (1) Happiness Machines*, by Adam Curtis (BBC)

<http://video.google.com/videoplay?docid=9167657690296627941>

<sup>15</sup> The population of an environment by a particular species in excess of the environment’s carrying capacity. The effects of overpopulation can include the depletion of resources, environmental deterioration, and the prevalence of famine and disease. The carrying capacity of a biological species in an environment is the maximum population size of the species that the environment can sustain indefinitely.

3. **Problem of Overconsumption<sup>16</sup>**: is a direct and indirect root cause and aggravating factor for most of our nations ecological problems, of which the political and economic problems are simply symptoms of the deeper ecological problems. Peak Nonrenewable Natural Resources shall result in the impending collapse of industrial civilization, which cannot exist without these resources (*Scarcity: Humanity's Last Chapter : A Comprehensive Analysis of Nonrenewable Natural Resource (NNR) Scarcity's Consequences*, by Chris Clugston<sup>17</sup>)
  4. **SHARP Professional Ethics and Pragmatism**: focus is on “(A) professional ethics is to follow the truth wherever the truth leads us, which can only be done in a radical transparency environment; and (B) pragmatism, is to measure problem solving by what works, rather than emotional or ideological standards or intentions”.
12. As a Radical Honoursty Problem Solving Ecofeminist Activist I have supported the rule of law for all, and been involved in non-violent political necessity guerrilla warfare, or civil disobedience actions on behalf Radical Transparency Problem Solving, for my former husband<sup>18</sup>, Greenpeace<sup>19</sup>, Amnesty Int'l, Pacific Inst. for Criminal Justice<sup>20</sup>, Jericho 98<sup>21</sup>, Crack the CIA<sup>22</sup>, The Disclosure Project<sup>23</sup>, New Abolitionist<sup>24</sup>, Justice for Timothy McVeigh<sup>25</sup>, Alliance for Democracy<sup>26</sup>, Boycott 2010 World Cup<sup>27</sup>, Right of Return for African White Refugees<sup>28</sup>, et al<sup>29</sup>.
  13. I am 45 years old, have never been on welfare, have used an IUD as contraception since the age of 19, and hence have never been pregnant, nor had an abortion. I have lived an

<sup>16</sup> Over-consumption is a situation where resource-use has outpaced the sustainable capacity of the ecosystem. A prolonged pattern of overconsumption leads to inevitable environmental degradation and the eventual loss of resource bases. Generally the discussion of overconsumption parallels that of overpopulation; that is the more people, the more consumption of raw materials to sustain their lives.

<sup>17</sup> <http://in-gods-name.blogspot.com/2011/12/peak-nnr-scarcity-humanitys-last.html>

<sup>18</sup> RSA OVERSEAS: *South African on hunger strike in California*, by Ilda Jacobs

<sup>19</sup> In Easter 1993, I was arrested with a few dozen Greenpeace activists in a Save Our Seas anti-nuclear demonstration at Sellafeld, Nuclear Power station, in Scotland, for trespassing. I was neither charged nor prosecuted. See: *Greenpeace's Campaign Against Ocean Dumping of Radio-Active Waste, 1978 - 1998* (www.greenpeace.org).

<sup>20</sup> 98-07-04 Miami Herald: *Police action harms image as protectors* [PDF: www.scribd.com/doc/5503636]

<sup>21</sup> Jericho 98 is the movement to Free America's Political Prisoners. I participated in Jericho 98, wrote to President Mandela to request his support for the many Anti-Apartheid Activists whom the ANC conveniently forgot, rotting away in America's prisons: Marilyn Buck, Jaan Laaman, Tom Manning, etc. I visited Marilyn Buck in prison a few times.

<sup>22</sup> 99-03-16: San Francisco Chronicle: *CIA Class Action Suit For Not Reporting Drug Trade* [PDF: www.scribd.com/doc/28391760]

<sup>23</sup> Presidential UFO: George W. Bush's UFO Mail: *Are You Ready for the Revolution?* [PDF: www.scribd.com/doc/33838621]

<sup>24</sup> New Abolitionist: *Race Traitor: Zero Tolerance* [PDF: www.scribd.com/doc/5503955]

<sup>25</sup> April 2001: New Abolitionist: *Tim McVeigh and Me* [PDF: www.scribd.com/doc/5508338]

<sup>26</sup> In 2000, I was arrested & detained for 3 hours, with Brad Blanton, Ronny Dugger (founding editor of Texas Observer and Alliance for Democracy), & others in the Wash, DC, Capital of the Rotunda. Issue: Campaign Finance Reform. District Attorney declined to prosecute.

<sup>27</sup> 09-12-17: IOL Tech.: *Anti-SA Smear Campaign on Facebook* [PDF: www.scribd.com/doc/24312359]

<sup>28</sup> 10-04-23: Algemene Dagblad: *Zuid Afrikanen Smeken Om Wilders Hulp* [PDF: www.scribd.com/doc/31036819] ; 10-04-25: Sunday Argus: *SA family seeks repatriation to Netherlands* [PDF: www.scribd.com/doc/31036819]; 10-04-30: Mail & Guardian: *Persecuted Afrikaners Talk of Returning Home* [PDF: www.scribd.com/doc/31036798]; 10-05-17: Christian Science Monitor: *White South Africans use Facebook in Campaign to Return to Holland* [PDF: www.scribd.com/doc/33839485]

<sup>29</sup> On 17 Dec 1998, I was arrested at Oakland Federal Building, with anti-war protestors, who shut down the Federal Building for two hours. I was detained by Oakland Police for an hour, before being released. Alameda Co. District Attorney declined to prosecute. 1998-12-19 Beeld: *SA 'plaasmeisie' vas in VSA oor Golf-protes* [PDF: www.scribd.com/doc/5504269]

ecological small footprint life; to avoid aggravating overpopulation, resource wars; materialist consumerism and resource depletion.<sup>30</sup>

#### 14. THE PRESENT APPLICATION:

15. Anders Behring Breivik; born 13 February 1979 confessed to the ‘necessity’ of his 22 July 2011 actions of bombing the government buildings in Oslo, which resulted in eight deaths; and carrying out a mass shooting at a camp of the Workers' Youth League (AUF) of the Labour Party on the island of Utøya where he killed 69 people, mostly teenagers.
16. Breivik's militant ideology is described in a compendium of texts, titled **2083 - A European Declaration of Independence** and distributed electronically by Breivik on the day of the attacks. In it he lays out his worldview, which includes support for cultural conservatism, ultranationalism, populism, Islamophobia, Zionism, anti-feminism, and Norwegian nationalism. Breivik regards Islam and cultural Marxism as the enemy, and argues for the violent annihilation of "Eurabia" and multiculturalism, and the deportation of all Muslims from Europe (culminating in the year 2083) to preserve European Christendom. The compendium advocates a restoration of patriarchy which it claims would save European culture.
17. In the pre-trial hearing, February 2012, Breivik read a prepared statement demanding to be released and treated as a hero for his “pre-emptive attack against traitors” accused of planning cultural genocide. He said, “They are committing, or planning to commit, cultural destruction, of which deconstruction of the Norwegian ethnic group and deconstruction of Norwegian culture. This is the same as ethnic cleansing.”
18. Breivik blames feminism for allowing the erosion of the fabric of European society. He demands the gradual deportation of all Muslims from Europe through repatriation.
19. The Applicant seeks to be admitted as a Jus Sanguinis African White Refugee Problem Solving Radical Honoursty African EcoFeminist amicus curiae in respect of the main application in terms of Article's 2, 4, 85, 100, 110a, 110b of Norwegian Constitution; and Article's 1, 5, 6, 9, 13 and 14 of the European Convention for the Protection of Human Rights and Fundamental Freedoms (“ECHR”) and Rule 44 § 2 of the ECHR Rules of the Court. The purpose of this affidavit is to set out the basis of the application.
20. I will herewith deal with the four main issues:

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<sup>30</sup> The ecological footprint is a measure of human demand on the Earth's ecosystems. It compares human demand with planet Earth's ecological capacity to regenerate. It represents the amount of biologically productive land and sea area needed to regenerate the resources a human population consumes and to absorb and render harmless the corresponding waste. Using this assessment, it is possible to estimate how much of the Earth (or # of Earths) it would take to support humanity if everybody lived a given lifestyle. All we do, buy and breed has ecological consequences. Ecological Footprint, excluding ‘Child-Free’ factor ([www.myfootprint.org/en/](http://www.myfootprint.org/en/)) is 13.16 gha.

1. The interest of the Applicant in the main application;
2. Submissions which will be advanced by the Applicant if admitted as an amicus curiae;
3. Attitude of the parties in the main application to the Applicants admission; and
4. The relief that ought to be granted to the Applicant in this application.

## 21. THE INTEREST OF THE APPLICANT IN THE MAIN APPLICATION:

22. The Applicant is of the view that the main application raises novel questions which are crucial for the future credibility of Western Civilisation's **Masculine Insecurity Human Farming**<sup>31</sup> **Kaffir**<sup>32</sup> **Legal Matrix** conceptualisation of the rule of law and the principle of legality.
23. The Applicants Amicus written submissions shall (a) address alternative legal arguments to those of both the Prosecution and Defense, i.e. from a Problem Solving Radical Transparency EcoFeminists perspective as opposed to the Prosecution & Defense's Parasite Leeching Masculine Insecurity Patriarchal perspectives; (b) 'argue points deemed too far reaching for emphasis by parties intent on winning their particular Parasite Leeching Masculine Insecurity case'<sup>33</sup>; (c) 'apprise the court of Problem Solving Radical Transparency EcoFeminists legal, social, economic, ecological and cultural enquiry implications for its consideration'<sup>34</sup> to allow the court to base its decision on a larger, more comprehensive, and more accurate reality based natural law legal framework; (d) provide the court with hard evidence of (I) non-violent Jus Sanguinis African White Refugee applications filed to European Heads of State for France, Germany, Netherlands, Switzerland, United Kingdom and NATO Military Committee; providing evidentiary arguments for support for a Boer Volkstaat; or Jus Sanguinis Right of Return to Europe for African White Refugees; (II) how former and current UNHCR, ECRE and ELENA Officials deliberately wish to censor the issue of African White Refugees from public scrutiny and knowledge<sup>35</sup>; so that the court's final judgment shall include a Problem Solving Radical Transparency EcoFeminists legal analysis<sup>36</sup>.

<sup>31</sup> Human Farming: Story of Your Enslavement: <http://youtu.be/gHAnrXCvavc>

<sup>32</sup> Radical Honoursty Definitions of Kaffir are not Racial, but Behavioural: For Example:

\* **'Kaffir Behaviour'**: Cultural Beliefs and Procreation Behaviour Definition: Individuals who either independently or as a result of their cultural value systems, are incapable of, or unwilling to, practice sexual restraint and procreation responsibility; who consequently breed cockroach-prolifically without personal financial or psychological responsibility to, or emotional concern for, their offspring; and/or who abuse women and children as sexual or economic slaves procreated for such purpose; and/or whose cultural ideal of manhood endorses non-consensual sex (rape) as their sexual slavery entitlement, etc.

\* **'Kaffir Etymology'**: Original Etymological Definition for 'Kaffir': The word kāfir is the active participle of the Semitic root K-F-R "to cover". As a pre-Islamic term it described farmers burying seeds in the ground, covering them with soil while planting; as they till the earth and "cover up" the seeds; which is why earth tillers are referred to as "Kuffar." Thus, the word kāfir implies the meaning "a person who hides or covers"; To conceal, deny, hide or cover the truth.

<sup>33</sup> Luther T. Munford, *When Does the Curiae Need an Amicus?*, 1 J. App. Prac. & Process 279, 280 (1999).

<sup>34</sup> Paul M. Sandler & Andrew D. Levy, *Appellate Practice for the Maryland Lawyer: State and Federal: Amicus Briefs* 331 (1994).

<sup>35</sup> (A) Monaco-RSA: Prince Albert II's Hon. Consul demands Jus Sanguinis delete African White Refugees Petition to Principality of Monaco webpage (B) African White Refugee Petition to NL:ECRE & ELENA Officials posted to ECRE & ELENA Facebook Wall deleted; (C) Prof. Denis Alland, Univ. Paris II; UNHCR Rep. (1989-97), ECRE & ELENA Refugee Law Expert Declares Legal War on African White Refugees; (D) French UNHCR Rep. & EU Legal

**24. THE SUBMISSIONS WHICH WILL BE ADVANCED BY THE APPLICANT IF SHE IS ADMITTED AS AN AMICUS CURIAE:**

“It is the mark of an educated mind to be able to entertain a thought without accepting it.” -- Aristotle

“The inescapable conclusion is that society secretly wants crime, needs crime, and gains definite satisfactions from the present mishandling of it. We condemn crime; we punish offenders for it; but we need it. The crime and punishment ritual is a part of our lives. We need crimes to wonder at, to enjoy vicariously, to discuss and speculate about, and to publicly deplore. We need criminals to identify ourselves with, to envy secretly, and to punish stoutly. They do for us the forbidden, illegal things we wish to do and, like scapegoats of old, they bear the burdens of our displaced guilt and punishment - “the iniquities of us all.” -- Dr. Karl Menninger, *The Crime of Punishment*

1. **Defendant Defense: Political and/or Military Necessity**
2. **Habeus Mentem :: The Right to Legal Sanity**
  - i. **Marketing of Madness: The Myth of Mental Illness Experts**
  - ii. **Norway’s History of Political Psychiatry**
3. **Masculine (Reason & Logic) Insecurity Parasite Leeching Leadership (sic)**
  - i. **Masculine Insecurity is not necessarily a masculine phenomena**
  - ii. **Masculine Insecurity Obstructs Radical Transparency Communication Problem Solving.**
  - iii. **Masculine Insecurity is the cognitive foundation of the anti-Meritocratic Parasite Leeching Leadership (sic) paradigm . It is the Root Cause of Overpopulation and Overconsumption: It Propagandizes on behalf of an exponential growth of Parasite Leeching -- ‘walking penis procreation’ overpopulation and ‘consume to demonstrate the size of my consumption penis’ overconsumption<sup>37</sup> -- worldview.**

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Network on Asylum (ELENA) Law Prof.'s legal allergy to Jus Sanguinis Boer Volkstaat 4 African White Refugees Petition; (E) <http://why-we-are-white-refugees.blogspot.com/search/label/%20ECRE-ELENA%3A%20Anti-White%20Refugee%20Bias>

<sup>36</sup> Paul M. Smith, *The Sometimes Troubled Relationship Between Courts and Their “Friends”*, note 2, at 26 (1998).

<sup>37</sup> Edward Bernay’s ‘Father of Public Relations’ theories on using Masculine Insecurity to manipulate men and women for corporate purposes: basically to chance independent free thinking (I am my character and values) citizens into consumer zombies (I am my material possessions); as

4. **Jus Sanguinis Norwegian African White Refugee: A Product of (A) European Masculine Insecurity Phallic Enhanced Colonialism and (B) African and Liberal Masculine Insecurity Anti-Apartheid Movement's 'Operation Production' Breeding War**
  - i. **The Competitive Exclusion Principle (Apartheid) was an Act of Political Just War Self Defense to Tragedy of the Breeding War - Act of War - African Commons Exponential Population Growth:**
  - ii. **Apartheid Inconvenient Truths Masculine Insecurity Liberals and Anti-Apartheid Movement Lack the Honour to Confront:**
  - iii. **Masculine Insecurity Liberal Europe's Endorsement of African Masculine Insecurity Anti-Apartheid Movement's 'Operation Production' Breeding War:**
  - iv. **Masculine Insecurity Liberal Europe's Endorsement of African Masculine Insecurity Anti-Apartheid Movement's Parasite Leeching TRC Fraud Social Contract:**
5. **Masculine Insecurity Anti-Apartheid Movement International Organisations, such as UNHCR, ECRE, ELENA, etc are Not Credible, or Reliable Source on the matter of African White Refugees; they believe Africa for Africans, Asia for Asians, and Europe for Everybody and definitely not for Jus Sanguinis European White Refugees.**

## 25. DEFENDANT'S DEFENSE: POLITICAL AND/OR MILITARY NECESSITY

1. Breivik described his attacks as among others 'cruel but necessary' and 'atrocious but necessary': (1) *Slaughter cruel but necessary, says gunman Anders Breivik*<sup>38</sup> | Roger Boyes & Anne Barraclough | The Australian | July 25, 2011 12:00AM; (2) *Anders Behring Breivik: Oslo, Norway Bombing 'Necessary'*<sup>39</sup> | F09/22/11 06:12 AM ET | Huffington Post; (3) *Norway suspect Anders Behring Breivik says attacks necessary*<sup>40</sup> | WalesOnline | Jul 24 2011; (4) *Norway suspect tells attorney that attacks were 'necessary,' newspaper reports*<sup>41</sup> | July 23, 2011 | Ann Simmons | Los Angeles Times Staff Writer; (5) *Anders Behring Breivik:*

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described in: The Century of the Self: (1) Happiness Machines, by Adam Curtis (BBC)

<http://video.google.com/videoplay?docid=9167657690296627941>

<sup>38</sup> <http://www.theaustralian.com.au/news/world/slaughter-cruel-but-necessary-says-gunman-anders-breivik/story-e6frg6so-1226100930323>

<sup>39</sup> [http://www.huffingtonpost.com/2011/07/23/anders-behring-breivik-oslo-bombing\\_n\\_907880.html](http://www.huffingtonpost.com/2011/07/23/anders-behring-breivik-oslo-bombing_n_907880.html)

<sup>40</sup> <http://www.walesonline.co.uk/news/wales-news/2011/07/24/norway-suspect-anders-behring-breivik-says-attacks-necessary-91466-29110479/>

<sup>41</sup> <http://articles.latimes.com/2011/jul/23/world/la-fg-norway-attacks-attorney-20110723>

*Massacre in Norway was 'atrocious but necessary'*<sup>42</sup> | Metrow Web Reporter | Metro UK | 24th July, 2011; (6) *Anders Behring Breivik, Norway Killer: Attacks Were "Atrocious, But Necessary"*<sup>43</sup> | Rosie Gray | Sun., Jul. 24 2011 at 10:40 AM | Village Voice.

2. **POLITICAL NECESSITY: *Civil Disobedience and the Necessity Defense***<sup>44</sup>, John Alan Cohan | Pierce Law Review, 08/20/2007
3. The necessity defense asserts that breaking the law was justified in order to avert a greater harm that would occur as a result of the government policy the offender was protesting.
4. Freedom of expression in a free society includes freewheeling public dissent on controversial political issues of the day. Civil disobedience is a form of protest that, while usually peaceful, involves violating the law -- usually by trespassing on government property, blocking access to buildings, or engaging in disorderly conduct. Civil disobedience has been called "the deliberate violation of law for a vital social purpose." In their day in court, civil disobedients have at times sought to interpose the necessity defense to justify their conduct. The necessity defense asserts that breaking the law was justified in order to avert a greater harm that would occur as a result of the government policy the offender was protesting.
5. Protestors will seek to invoke the necessity defense not so much to gain acquittal from the relatively minor charges, but to advance the more important objective of publicly airing the moral and political issues that inspired their act of civil disobedience. There is the hope of gaining notoriety for a cause by discussing it in court, and "educating" the jury about political grievances or other social harms.
6. The strategy is meant to appeal to a higher principle than the law being violated the necessity of stopping objectionable government policies, and to let the jury have an opportunity to weigh their technically illegal actions on the scales of justice. Acquittal is of course hoped for in the end but may be quite low on the protestors' list of priorities.
7. The necessity defense is attractive to reformers who practice civil disobedience because it allows them to deny guilt without renouncing their socially driven acts. It offers a means to discuss political issues in the courtroom, a forum in which reformers can demand equal time and, perhaps, respect. Moreover, its elements

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<sup>42</sup> <http://www.metro.co.uk/news/870215-anders-behring-breivik-massacre-in-norway-was-atrocious-but-necessary>

<sup>43</sup> [http://blogs.villagevoice.com/runninscared/2011/07/anders\\_behring.php](http://blogs.villagevoice.com/runninscared/2011/07/anders_behring.php)

<sup>44</sup> <http://law.unh.edu/assets/pdf/pierce-law-review-vol06-no1-cohan.pdf>

allow civil disobedients to describe their political motivations. In proving the imminence of the harm, they can demonstrate the urgency of the social problem. In showing the relative severity of the harms, they can show the seriousness of the social evil they seek to avert. In establishing the lack of reasonable alternatives, they can assault the unresponsiveness of those in power in dealing with the problem and prod them to action. And in presenting evidence of a causal relationship, they can argue the importance of individual action in reforming society. Thus, the elements of the necessity defense provide an excellent structure for publicizing and debating political issues in the judicial forum.

8. The goal of describing their political motivations to the jury, and implicitly to the media, is subject to numerous hurdles inherent in the necessity defense. In most instances, as we will see, courts will rule as a matter of law that the actors have failed in the offer of proof regarding the elements of the necessity defense so that the jury rarely is given the chance to weigh in on the matter. On the other hand, if the defense is allowed, the jury is called upon to weigh controversial political issues and to function as the “conscience of the community.” “Reflected in the jury’s decision is a judgment of whether, under all the circumstances of the event and in the light of all known about the defendant, the prohibited act, if committed, deserves condemnation by the law.”<sup>3</sup> In cases where judges have been persuaded to allow the necessity defense, juries have, often enough, delivered not guilty verdicts.
9. **MILITARY NECESSITY: *Military Necessity***<sup>45</sup>, By Françoise Hampson | Crimes of War
10. Military necessity is a legal concept used in international humanitarian law (IHL) as part of the legal justification for attacks on legitimate military targets that may have adverse, even terrible, consequences for civilians and civilian objects. It means that military forces in planning military actions are permitted to take into account the practical requirements of a military situation at any given moment and the imperatives of winning. The concept of military necessity acknowledges that even under the laws of war, winning the war or battle is a legitimate consideration, though it must be put alongside other considerations of IHL.

## 26. HABEUS MENTEM :: THE RIGHT TO LEGAL SANITY

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<sup>45</sup> <http://www.crimesofwar.org/a-z-guide/military-necessity/>

1. In Aldous Huxley's *A Brave New World Revisited* he describes the insidious conspiracy to manipulate the masses by propaganda and lies, so as to make them controllable under the "steadily increasing pressures of over-population and of the over-organization imposed by growing numbers and advancing technology":

It is perfectly possible for a man to be out of prison, and yet not free -- to be under no physical constraint and yet to be a psychological captive, compelled to think, feel and act as the representatives of the national State, or of some private interest within the nation, want him to think, feel and act. There will never be such a thing as a writ of *habeas mentem*; for no sheriff or jailer can bring an illegally imprisoned mind into court, and no person whose mind had been made captive by the methods outlined in earlier articles would be in a position to complain of his captivity. The nature of psychological compulsion is such that those who act under constraint remain under the impression that they are acting on their own initiative. The victim of mind-manipulation does not know that he is a victim. To him, the walls of his prison are invisible, and he believes himself to be free. That he is not free is apparent only to other people. His servitude is strictly objective.

The problem - of course - for those who partake in this insidious conspiracy is that ultimately the propagandists begin to believe their own propaganda.

## 27. Marketing of Madness: The Myth of Mental Illness Experts (21:04)<sup>46</sup>

1. 'There is no such thing as mental illness. Psychiatric diagnosis of 'mental disorders' is just a way of stigmatising behaviour that society does not want to live with. Psychiatry thrives on coercion and is replacing religion as a form of social control.' - Dr. Thomas Szasz
2. "Biological psychology/psychiatry is a total perversion of medicine and science, and a fraud." - Neurologist Fred Baughman, *The ADHD Fraud: How Psychiatry Makes "Patients" of Normal Children*.
3. "Going to a psychiatrist has become one of the most dangerous things a person can do." - Peter Breggin, MD; *Toxic Psychiatry*
4. "There is no such thing as a mental disorder. A mental disorder is whatever someone says it is, and if the person saying "This is a mental disorder", has enough power and influence, then people believe 'Oh, that is a mental disorder'." - Dr. Paula Caplan, Harvard

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<sup>46</sup> [http://www.youtube.com/watch?v=qJARs\\_uU7q0](http://www.youtube.com/watch?v=qJARs_uU7q0)

5. “The entire enterprise of defining mental disorder is pointless, at least in so far as the goal is to allow us to recognize ‘genuine’ or ‘true’ disorders” - Dr. Mary Boyle, ***Schizophrenia: A Scientific Delusion?***
6. “DSM is a book of tentatively assembled agreements. Agreements don’t always make sense, nor do they always reflect reality. You can have agreements among experts without validity. Even if you could find four people who agreed that the earth is flat, that the moon is made of green cheese, that smoking cigarettes poses no health risks, or that politicians are never corrupt, such agreements do not establish truth.” - Herb Kutchins and Stuart Kirk: ***Making us Crazy: DSM: The Psychiatric Bible and the Creation of Mental Disorders***
7. “To admit the central role of value judgments and cultural norms [in the creation of the DSM] is to give the whole game away. The DSM has to be seen as reliable and valid, or the whole enterprise of medical psychiatry collapses.” -- Lucy Johnstone, ***The Users and Abusers of Psychiatry***
8. “[Alleged Mental Disorders] are based on a grab-bag of checklists for disorders that are published in a book called the DSM; which is the Diagnostic and Statistical Manual of Mental Disorders. There are no statistics in this book, by the way. That just makes it sound more scientific.” -- Dr Margaret Hagen, Professor of Psychology, Boston University, ***Whores of the Court: The Fraud of Psychiatric Testimony and the Rape of American Justice.***
9. ***Whores of the Court: The Fraud of Psychiatric Testimony and the Rape of American Justice***, Margaret A. Hagen, Ph.D | ***The Second Sin***, Thomas Szasz | ***Coercion as Cure: A Critical History of Psychiatry***, Thomas Szasz | ***Insanity: The Idea and its Consequences***, Thomas Szasz | ***Law, Liberty and Psychiatry***, Thomas Szasz | ***A Lexicon of Lunacy: Metaphoric Malady, Moral Responsibility and Psychiatry***, Thomas Szasz | ***Liberation by Oppression: A Comparative Study of Slavery and Psychiatry***, Thomas Szasz | ***The Age of Madness: The history of Involuntary Mental Hospitalization***, Thomas Szasz | ***The Manufacture of Madness: A Comparative Study of the Inquisition and the Mental Health Movement***, Thomas Szasz | ***The Myth of Mental Illness: Foundations of a Theory of Personal Conduct***, Thomas Szasz | ***The Myth of Psychotherapy***, Thomas Szasz | ***Psychiatry: The Science of Lies***, Thomas Szasz | ***The Therapeutic State: Psychiatry in the Mirror of Current Events***, Thomas Szasz | ***The ADHD Fraud: How Psychiatry Makes “Patients” of Normal Children***, Fred A. Bauchmann, Jr, MD | ***Toxic Psychiatry***, Peter Breggin, MD | ***They Say***

*You're Crazy: How the Worlds Most Powerful Psychiatrists Decide Who's Normal*, Paula J. Caplan Ph.D | *Schizophrenia: A Scientific Delusion*, Mary Boyle | *Making us Crazy: DSM: The Psychiatric Bible and the Creation of Mental Disorders*, Herb Kutchins & Stuart A Kirk | *Users and Abusers of Psychiatry: A Critical Look at Traditional Psychiatric Practice*, Lucy Johnstone

## 28. NORWAYS HISTORY OF POLITICAL PSYCHIATRY

1. An analysis by SINTEF (research organisation) in 1996, showed that about 45 percent of all psychiatric hospitalisations in Norwegian psychiatric clinics, are coercive. In other EU countries coercive institutionalization is between 5-15 percent. -- Fampo, Norway [www.fampo.info](http://www.fampo.info)
2. Knut Hamsen: Author, winner of Nobel Prize in Literature in 1920: *The Growth of the Soil*. Charged with treason for his writings in support of Hitler, but then declared to be mentally impaired by psychiatrists to avoid Norway giving him a treason trial.
3. Arnold Juklerod: Institutionalized at Gaustad in 1971, as “paranoid schizophrenic,” after exposing corruption in the Education Dept. His alleged “unchangeable paranoid false ideas” were subsequently proven true, but Norwegian psychiatrists refused to delete his ‘paranoid schizophrenia’ diagnosis.
4. Synnove Fjellbakk Tafto: A diplomat and jurist was labelled mentally ill and institutionalized after exposing massive corruption in the Norwegian Foreign Service. Author: Skjoldmoysagaen.
5. Kare Torvholm & Oddmar Remoy: Dr. Bjorn Martin Aasen, justified their institutionalization because: “he belongs to a civil network with both local, national, & international connections, which purpose is to disclose criminal things...; which fulfills their mental disorder requirements’...
6. Anders Breivik: Does Breivik’s 22/7 acts expose the corruption of Norway’s Immigration policies? Is Breivik qualified to fulfil Norways mental disorder requirements? Does Breivik “belong to a civil network with both local, national, & international connections, with the purpose to disclose criminal things”?

## 29. MASCULINE (REASON & LOGIC) INSECURITY PARASITE LEECHING LEADERSHIP (SIC)

The male does not *have* an erection, like a property or a permanent quality (although how many men wish to *have* one is anybody’s guess). The penis *is* in a

state of erection, as long as the man is in a state of excitement. If for one reason or another something interferes with this excitement, the man *has* nothing. And in contrast to practically all other kinds of behaviour, the erection cannot be faked. George Groddek, one of the most outstanding, although unknown, psychoanalysts, used to comment that a man, after all, is a man for only a few minutes; most of the time he is a little boy. Of course, man does not become a little boy in his total being, but precisely in that aspect which for many a man is the proof that he is a man.<sup>47</sup> It is not, then, surprising that the anxieties of men and women refer to different spheres; the man's concerning his ego, his prestige, his value in the eyes of the woman...."<sup>48</sup> - *Sex & Character*, Erich Fromm

30. **Masculine Insecurity is not necessarily a masculine phenomena:**

31. I refer to the concept of 'Logic and Reason Insecurity' as 'masculine insecurity' because the majority of the worlds cultures have and continue to be patriarchal, the drivers of those cultures were men; (2) The concepts of 'reason' and 'logic' have been, and are described as masculine strengths, whereas emotion and intuition are 'feminine' strengths.

1. Robert McElvaine: In *Eve's Seed: Masculine Insecurity, Metaphor, and the Shaping of History*<sup>49</sup>, and *Eve's Seed: Biology, the Sexes and the Course of History*, McElvaine described it thus: "Karl Marx had it wrong. Class has, to be sure, been a major factor in history; but class itself is a derivative concept that is based on the ultimate causative power in history: sex. Marx's famous formulation must be revised: The history of all hitherto existing society is the history of struggles based on the division of our species into two sexes, jealousies emanating from this division, exaggerations of the differences between the sexes, misunderstandings about sexual reproductive power, and metaphors derived from sex. Together, these closely related matters constitute the most important, but largely neglected, set of motive forces in human history. Control -- or the claim of control -- over the means of *reproduction* has been even more fundamental to history than has control of the means of *production*. ..

[..] Sexually insecure men often seek validation of their manhood by pursuing power. This is one of the reasons that the notawoman definition of manhood has had such an impact throughout history. All men do not suffer from such sexual insecurity, but those who do have frequently made their way into positions of power and so have had a disproportionate influence on the shaping of cultures and institutions...

[..] The real importance of insecure masculinity, again, is that those men who suffer from it are most apt to seek power in order to compensate for their self doubts. Sexually linked motivations have been evident in men engaging in war since the earliest times.

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<sup>47</sup> p 116: *Further Aspects of Having vs. Being*, Fromm, Erich: *To Have, or to Be*

<sup>48</sup> *Sex and Character: Erich Fromm*, by Martin Grotjahn; *Psychiatry*, VI, 1943, pp. 21-31; *Psychoanal Q.*, 14:133-134.

<sup>49</sup> [http://www.fotim.ac.za/fotim\\_conferences/genderconf/papers/mcelvaine\\_paper.pdf](http://www.fotim.ac.za/fotim_conferences/genderconf/papers/mcelvaine_paper.pdf)

2. Masculine Insecure Parasite Leeching Feminism is even more psychologically, intellectually and culturally insecure than its patriarchal counterpart; whereas Masculine Security/Radical Transparency Masculinity is best exemplified by Ray Dalio (Blackwater Associates) and Brad Blanton (Radical Honesty) and Masculine Secure Feminism would probably be best exemplified by Mimi Silbert (Delancey Street Foundation) and in an actual Matriarchy, I would imagine the Mosuo in South West China, and many pre-Industrial Aryan societies - cultural paradigms which are and were focussed on logic, reason and living in harmony with nature and resolving grievances publicly, as opposed to by fake public relations, would be good examples.

### 32. **Masculine Insecurity Obstructs Radical Transparency Communication Problem Solving.**

1. Masculine Insecurity is the opposite of Radical Transparency: It is the psychological and intellectual inability to constructively and sincerely listen and engage in a search for the truth, with individuals whom you may disagree with. A desire to silence and ignore ideas which threaten the insecure masculine identity. Radical Transparency demands non-hierarchical recognition of all criticism and ideas and criticism are judged on their merit<sup>50</sup>, not the individuals socio-political status, because its ultimate focus is Problem Solving<sup>51</sup>. Masculine Insecurity (the opposite of Radical Transparency) only addresses criticism from those who are deemed socio-political peers; and if so, the discussion of the criticism is always discussed within the approved 'masculine insecurity' worldview parasite leeching 'Left Wing vs. Right Wing Political Control' paradigm<sup>52</sup>. The goal of the criticism is not problem solving or to resolve a damaged relationship, but simply propaganda warfare in the battle for Bullshitting the Public to garner more psychological, intellectual or political slaves and cannon fodder for the Left or Right Wing Parasite Leeching 'Leader' (sic).
2. It is not feminism that is the source of Western Civilisation's destruction, but Masculine Insecurity (whether patriarchal or feminist is irrelevant). Masculine Insecurity is the root psychological and intellectual problem that obstructs Western civilisation from confronting the Parasite Leeching Economic, Intellectual and Psychological Paradigm that is the source of its impending ecological

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<sup>50</sup> "Thurgood Marshall, later to become a US Supreme Court Justice, demonstrated another knack that would enhance his career: he listened. It was not simply that he was deferential; rather, he never thought he knew all the answers. His way to wisdom was to hear out others who might or might not know any more than he did and then to sift it all through his own mental strainer. He never tried to score points as an original or especially creative thinker; his skill was in figuring out who made the most sense -- or what parts of other people's ideas to seize upon and fuse into a prudent plan of action. "He'll take ideas from a chimneysweep if they sound right to him," said a former associate." -- *Simple Justice: The History of Brown v. Board of Education, the epochal Supreme Court decision that outlawed segregation*, by Richard Kluger, 1975

<sup>51</sup> Problem Solving Black Leaders Trayvon Martin Wisdom <http://ireport.cnn.com/docs/DOC-770323>

<sup>52</sup> Left Wing vs. Right Wing Political Control Paradigm: <http://www.youtube.com/watch?v=wMPafDHEFbQ>

destruction, by means of overpopulation (third world immigration) and overconsumption (Peak Oil and Peak Non Renewable Natural Resources).

33. **Masculine Insecurity is the cognitive foundation of the anti-Meritocratic Parasite Leeching Leadership (sic) paradigm. It is the Root Cause of Overpopulation and Overconsumption: It Propagandizes on behalf of an exponential growth of Parasite Leeching -- 'walking penis procreation' overpopulation and 'consume to demonstrate the size of my consumption penis'**<sup>53</sup> overconsumption -- worldview.
34. **SHARP's Neurological Concepts of Self:** There is no 'I' inside our brains. Our brains are simply a computational tool we use to analyse information. Masculine Insecurity fragile ego minds and cultures believe that their brain functions with a central controller, a decider of decisions, who is "I". This is however just a fiction, a part of the story the Masculine Insecurity brains tells itself about a self within (Churchland and Sejnowski, 1992<sup>54</sup>; Dennett, 1991<sup>55</sup>).<sup>56</sup> The Radical Transparency Mind acknowledges that his/her ideas are not 'I'; just ideas, which can be easily changed, so s/he does not consider any criticism of her/his idea as an attack on 'I'. Masculine Insecurity concepts of self ("I think, I am unique") consider their ideas to be a fundamental aspect of 'I'; hence if you criticise a Masculine Insecurity Individuals idea, they feel personally attacked; hence their development of a concept of 'dignity' that requires sycophancy, to protect its 'I' from attack, not honesty.<sup>57</sup>

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<sup>53</sup> Edward Bernay's 'Father of Public Relations' theories on using Masculine Insecurity to manipulate men and women for corporate purposes: basically to chance independent free thinking (I am my character and values) citizens into consumer zombies (I am my material possessions); as described in: *The Century of the Self: (1) Happiness Machines*, by Adam Curtis (BBC)

<http://video.google.com/videoplay?docid=9167657690296627941>

<sup>54</sup> Churchland, P.S. and Sejnowski, T.J. (1992) *The Computational Brain*. Cambridge, Mass. MIT Press

<sup>55</sup> Dennett, D.C. (1991) *Consciousness Explained*. London, Little, Brown & Co.

<sup>56</sup> *Waking from the Meme Dream: Who Am I? Do I Exist?*; by Susan Blackmore; Paper presented: The Psychology of Awakening: International Conference on Buddhism, Science & Psychotherapy Dartington 7-10 November 1996; also *The Psychology of Awakening: Buddhism, Science & Our Day-to-day Lives*. Ed. G. Watson, S. Batchelor and G. Claxton; London, Rider, 2000, 112-122

<sup>57</sup> [...] The self is a key construct in several schools of psychology, referring to either the cognitive and affective representation of one's identity or the subject of experience. The earliest formulation of the self in modern psychology from the distinction between the self as I, the subjective knower, and the self as Me, the object that is known.

The concept of Self is hardly an Absolute Factual Reality: There are many concepts of Self and there are even psychologists who denounce the concept of self, such as Nikolas Rose: He sees the concept of self as necessary for the mechanisms of advanced capitalism to function. In *Inventing our selves: Psychology, power, and personhood*, he proposes that psychology is now employed as a technology that allows humans to buy into an invented and arguably false sense of self. His book, *Governing the Soul: the shaping of the private self*, is widely recognised as one of the founding texts in a new way of understanding and analysing the links between expertise, subjectivity and political power. He argues that the proliferation of the 'psy' disciplines has been intrinsically linked with transformations in governmentality, in the rationalities and technologies of political power in 'advanced and liberal democracies'.

[...] Another perspective to the evolution of how we believe our minds to be who we are, and hence believe our minds instructions; and how our minds came to believe many beliefs, such as for example that we were created in the image of God; can be found in bicameralism.

In psychology, bicameralism is a hypothesis which argues that the human brain once assumed a state known as a bicameral mind in which cognitive functions are divided between one part of the brain which appears to be "speaking" (thought's as instructions), and a second part which listens and obeys. The second part thinks that the (thought) instruction from a 'god'.

The term was coined by psychologist Julian Jaynes, who presented the idea in his 1976 book *The Origin of Consciousness in the Breakdown of the Bicameral Mind*, in which he argued that ancient peoples did not access consciousness (did not possess an introspective mind-space), but instead had their behavior directed by auditory hallucinations, which they interpreted as the voice of their chief, king, or the gods. Jaynes argued that the change from this mode of thinking (which he called the bicameral mind) to consciousness (construed as self-identification of interior mental states) occurred over a period of centuries about three thousand years ago and was based on the development of metaphorical (abstract) language and the emergence of writing.

The idea that language is a necessary component of subjective consciousness and more abstract forms of thinking has been gaining acceptance in recent years, with proponents such as Daniel Dennett, William H. Calvin, Merlin Donald, John Limber, Howard Margolis, Peter Carruthers, and Jose Luis Bermudez.

The implications of this new scientific paradigm extend into virtually every aspect of our psychology, our history and culture, our religion - and indeed, our future. In the words of one reviewer, it is "a humbling text, the kind that reminds most of us who make our living through thinking, how much thinking there is left to do."

35. For example: Imagine two tribes (A) Parasite Leechers vs. Radical Transparency: In any contest where they are evenly matched in numbers and weapons, the Radical Transparency tribe shall almost certainly defeat the Parasite Leechers, based upon stronger teamwork. Individuals who practice radical transparency build stronger relationships that do not involve sycophancy, fakeness, backstabbing; hence their teamwork shall not be riddled with treason, power play conflicts like that of the Parasite Leeching Tribe. The only way in which the Parasite Leeching tribe can beat the Radical Transparency tribe (in the absence of advanced tools or technology) is in numbers; hence their addiction to the breeding war as their primary weapon. It is the wise wo/man cultural leader who leads his or her tribe on the narrow path of practicing Radical Transparency. It is the Masculine Insecure Parasite Leecher Leader (sic) who leads his tribe into a cultural paradigm where the tribes women are converted into Slave and Cannon Fodder Breeding War Brood Sows of slaves and cannon fodder to satisfy the Masculine Insecurity of its Existentially Confused Men.
36. **Former Judge Jason G. Brent, Humans: An Endangered Species:** “We must all understand that the most potent weapons of war are the penis and the womb. Therefore, if you cannot convince a group to control its population by discussion, debate, intelligent analysis etc.; you must consider their action in using the penis and the womb to increase population, an ACT OF WAR.”
37. It is self-evident that humans live on a planet with finite resources, and that resource scarcity is a major source of conflict. Hence to reduce conflict and to save resources that are vital to industrial civilisation would require earthly beings to control population growth and conserve vital resources for future generations. However the exact opposite has occurred. The worlds most valuable form of energy: oil has been squandered on predominantly ‘shitty’ products, and vital non-renewable natural resources upon which industrial civilisation relies upon, have been mined by world leaders drunk on masculine insecurity, pissing the planets resources away to figuratively extend the size of their penises.!

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[..] Descartes philosophical statement of the conscious self, was Cogito ergo sum (French: Je pense donc je suis; English: "I think, therefore I am"), often mistakenly stated as Dubito ergo cogito ergo sum (English: "I doubt, therefore I think, therefore I am"), which became a fundamental element of Western philosophy. The simple meaning of the phrase is that if someone is wondering whether or not they exist, that is in and of itself proof that they do exist (because, at the very least, there is an "I" who is doing the thinking).

The simplistic difference between a conscious and unconscious being would be (a) a mind wondering whether or not any ‘self’ actually does exist; and (b) a mind told that it does exist, petrified of finding out it does not exist, who insists everyone else must treat it as if its existence is an absolute infallible fact .

[..] If we are a conscious being, then our being uses our mind - an analytical tool -- to evaluate information, from numerous sources, analyse it and come to a conclusion. What is our mind’s concept of self, the foundations for our belief in our dignity, etc? It is a fragile-ego autocratic dictatorial mind that chooses ‘I think, I am Unique’, and the right to psychological infamy (sycophancy), as its definition for dignity.

The world is littered with psychological infants addicted to sycophancy. Autocratic legal systems and psychological infant lawyers love psychological infant clients, to manipulate and exploit. It is their psychological equivalent to politicians baby kissing (A practice where politicians kiss babies in order to garner public support.) Hence lawyers addiction to ‘Right to Breed and Vote’ and ‘Dignity: Right-to-sycophancy’, laws that deliberately keep citizens in a state of psychological-infamy, because psychological infants are extremely easy to brainwash, to manipulate, as conquer and multiply cannon fodder.

SHARP argues that the ‘I Think, I am Unique’ meme, is (a) not founded on beyond reasonable doubt scientific evidence; (b) should not be considered legally as Sui Generis (unique) considering the contradictory memetic and neuroscience evidence, which at the very least means its concept of existential self is not unique, only one of many.

**38. Masculine Insecurity's Greatest Weapon: Parasite Leech's Brood Sows 'wombs':**

1. **Houari Boumediene, President of Algeria, at the United Nations, 1974:** "The wombs of our women will give us victory." ["One day, millions of men will leave the Southern Hemisphere to go to the Northern Hemisphere. And they will not go there as friends. Because they will go there to conquer it. And they will conquer it with their sons. The wombs of our women will give us victory." (Boumediene was an ardent supporter of the ANC and SWAPO)]
2. **Yasser Arafat: Palestinian Womb is his people's greatest asset** [Arnon Soffer, a geography professor at Israel's Haifa University and a lecturer at the Israeli Army's Staff and Command college, first warned of the impending Jewish demographic minority in the 1980s, but was widely dismissed. He predicted Arabs would outnumber Jews in both Israel proper and the occupied territories by 2010. In February 2001, the night of his election, Sharon sent an aide to ask Soffer for a copy of his 1987 treatise about the demographic threat to Israel; it was the same study that had led Palestinian leader Yasser Arafat to declare in the late 1980s that the "Palestinian womb" was his people's greatest weapon.]
3. **Nelson Mandela's ANC: ANC 'Operation Production' Policy:** African women forced (1) to have sex with ANC cadres, & (2) not allowed to use contraception. Contravention meant detention, 'Apartheid agent' People's Court trial & sentence of Necklacing, incl. broken bottles shoved up their vagina. [Johannes Harnischfeger, *Witchcraft and the State in South Africa*<sup>58</sup> (\*German version of published in *Anthropos*, 95/ 2000, S. 99-112): "Especially evening assemblies girls had to attend as well: "They would come into the house and tell us we should go. They didn't ask your mother they just said 'come let's go.' You would just have to go with them. They would threaten you with their belts and ultimately you would think that if you refused, they would beat you. Our parents were afraid of them" (quoted by Delius 1996:189). All those opposing the wishes of the young men were reminded, that it was every woman's obligation to give birth to new "soldiers", in order to replace those warriors killed in the liberation struggle. The idiom of the adolescents referred to these patriotic efforts as "operation production". Because of exactly this reason it was forbidden for the girls to use contraceptives. (Delius 1996:189; Niehaus 1999:250)"]
4. **New Black Panther Party: Dr. Khalid Muhammad: Kill the White Woman as the White Man's Military Manufacturing Center rolling out reinforcement from between her legs:** In Dr. Khalid Abdul Muhammad's 1993 'Kill the White Man' speech<sup>59</sup>, at Kean College in Union Township, New Jersey, he stated among others: "Kill the women cause the women are the military manufacturing center; cause every nine months they lay down on their backs and reinforcement rolls out from between their legs. So shut down the military manufacturing center, by killing the white woman."

**39. Jus Sanguinis Norwegian African White Refugee: A Product of (A) European Masculine Insecurity Phallic Enhanced Colonialism and (B) African and Liberal**

<sup>58</sup> <http://why-we-are-white-refugees.blogspot.com/2009/12/ancs-embrace-of-occult-politics.html>

<sup>59</sup> [http://www.metacafe.com/watch/456363/khallid\\_muhammads\\_speech\\_kill\\_the\\_white\\_man/](http://www.metacafe.com/watch/456363/khallid_muhammads_speech_kill_the_white_man/)

## **Masculine Insecurity Anti-Apartheid Movement's 'Operation Production' Breeding War:**

40. South Africa is currently populated by White and Black Settlers.

"All South Africans are settlers, regardless of their skin colour, and their DNA carries the proof. So says Dr Wilmot James, head of the African Genome Project, a distinguished academic, sociologist and, more recently, honorary professor of human genetics at the University of Cape Town. And he says South Africans will soon have a public genetic database which will show how the country became populated over thousands of years. The African Genome project is supported by local genealogy website Ancestry24.com James aims to trace the origins of South Africans "no matter what their language, ethnic origins, or skin colour". "No one group can lay claim to South Africa. Everyone is a settler, and we will show how people came here in waves of migration."<sup>60</sup>

41. Applicants European Settler Progenitor/s traveled to South Africa in response to Respondents Predecessors Geopolitical Realpolitik 'Colonial Empire' Decision-making, to find only the Bushman as indigenous natives. They arrived as 'settler' farmers, soldiers, medical personnel, religious and political administrators, frequently on behalf of, and for the benefit of, Respondents Predecessors Political and Financial Imperial Interests<sup>61</sup>. In approximately 1770, the Eastward migrating Boers came into contact with the southern migrating Xhosa's, originally from Central Africa, at the Fish River in the Eastern Cape. Population pressure disputes over the ownership of farming land and cattle resulted in what is known as the Cape Frontier Xhosa wars. Many Boers then migrated north to found the Free State and Boer Republics.

Relations between the Netherlands and South Africa date back to 1652, when Jan van Riebeeck of the Dutch East India Company (VOC) landed at the Cape in order to set up a refreshment post halfway between Europe and the East Indies. Later the Cape developed into a Dutch colony with a permanent and expanding white population. South Africa was the only popular outgrowth that emerged from Dutch colonialism.

When the British took control of the Cape in 1806, part of the Dutch-speaking population - called Boers after the Dutch word for 'farmers' - left the Cape and migrated into the interior to establish two independent republics in the interior of today's South Africa.<sup>62</sup>

42. One hundred years later, the first census in 1868 revealed a country of 1,134M million of whom 50% were settlers originally of European origins, and 50% were black and coloured settlers who arrived respectively from North Africa, or as slaves from the Far East.

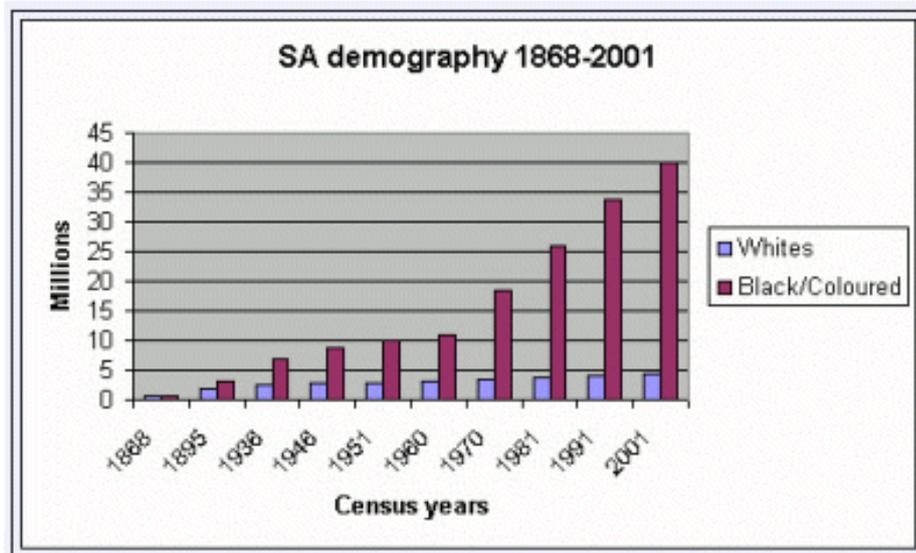
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<sup>60</sup> 'We are all settlers in SA', Lynnette Johns, IOL; August 18 2007 at 03:37pm:

<http://www.iol.co.za/news/south-africa/we-are-all-settlers-in-sa-1.366860>

<sup>61</sup> Briefing Paper: Founding Petitioners & their Progenitors/Stamvaders (JS.17-26)

<sup>62</sup> From Jan van Riebeeck to solidarity with the struggle: The Netherlands, South Africa and apartheid By Sietse Bosgra, October 2008  
<http://www.iisg.nl/collections/anti-apartheid/pdf/sadet.pdf>



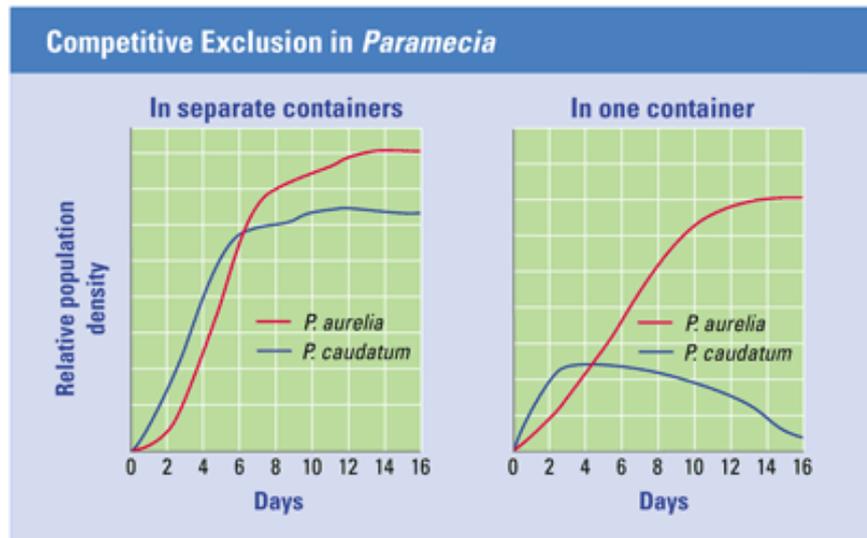
43. In the subsequent 80 years the European population decreased from 50% to less than 25%. By 1948 the census revealed South Africa's population to be 11.957 Million, of which Africans were 8.5 M (79%) and Europeans 2.5M (21%).
44. **The Competitive Exclusion Principle (Apartheid) was an Act of Political Just War Self Defense to Tragedy of the Breeding War - Act of War - African Commons Exponential Population Growth:**
45. The roots of the political principle of apartheid are found in biology and ecology. In ecological biological settings, the principle of apartheid is referred to as the competitive exclusion principle. Simply it states that if you introduce two species competing for the same resources into the same ecological environment, predicting the ultimate outcome of their competition will be a result of the rate of their reproduction. The slower breeding species will always go extinct, unless it is able to adapt an evolutionary or behavioural shift that benefits it, to the exclusion of the faster breeding species.<sup>63</sup> For animals such a behavioural shift would mean finding a food source that can sustain the slower breeding species, which the faster breeding species does not consume. In South Africa, Apartheid was legislated as a non-violent political and territorial defense, to exclude the faster breeding Africans, from the slower breeding Europeans resources.

<sup>63</sup> *Stalking the Wild Taboo*, by Garrett Hardin: Part 4: *Competition*: (20) *Competition, a Tabooed Idea in Sociology*; (21) *The Cybernetics of Competition*; (22) *Population, Biology and the Law*; (23) *Population Skeletons in the Environmental Closet*; (24) *The Survival of Nations and Civilisations* ([www.garretthardinsociety.org](http://www.garretthardinsociety.org))

General Biology 100: Community Interactions: <http://www.sci.sdsu.edu/classes/bio100/Lectures/Lect21/lect21.html>

Exploring Life: Introduction to Biology: Species Interact in Biological Communities; 2004 by Pearson Education, Inc., publishing as Pearson Prentice Hall. <http://knight.noble-hs.sad60.k12.me.us/content/exploringLife/text/chapter35/concept35.4.html>

Univ. of Illinois at Chicago: Biology 101: Competitive Exclusion Principle: <http://www.uic.edu/classes/bios/bios101/interactio/sld010.htm>



**Figure 35-14**  
Two similar species may each thrive in separate locations, but one may exclude the other when they are placed together. The results of an experiment with two *Paramecium* species demonstrate this principle of competitive exclusion.

46. Judge Jason G. Brent’s response to an individual doubting that Apartheid Boer South Africans implementation of Apartheid was a Just War Act of Defense in response to a breeding war, Act of War stated:

“We must all understand that the most potent weapons of war are the penis and the womb. Therefore, if you cannot convince a group to control its population by discussion, debate, intelligent analysis etc., you must consider their action in using the penis and the womb to increase population an act of war.”

47. This is precisely how the ‘Swart Gevaar’ Population Explosion was interpreted - as a Breeding War Act of War - by Apartheid legislators and voters; who feared it would result in their racial and cultural suicide. Apartheid, or the Competitive Exclusion Principle, was their Just War for Boer Demographic and Cultural Survival Response<sup>64</sup>.

Verwoerd described the motives, practices and policies for apartheid, aka *separate development*, or *Harmonious Multi-Community Development*<sup>65</sup>, and *Live and Let Live*<sup>66</sup> in depth, in the submissions to the International Court of Justice on the South West Africa issue, about the ‘superiority of numbers of the Natives’<sup>67</sup>.

The choice before us is one of these two divergent courses: either that of integration, which would in the long run amount to national suicide on the part of the Whites; or that of apartheid, which professes to preserve the identity and safeguard the future of

<sup>64</sup> Briefing Paper: [B][8] The Nature & Causes of Apartheid: A Just War for Boer-Afrikaner Demographic Survival (JSB.28-32)

<sup>65</sup> Dr. Eiselen, W.W.M., “Harmonious Multi-Community Development”, in *Optima*, Mar. 1959, p.1. Dr. Eiselen was at that time Secretary for Bantu Administration and Development.

<sup>66</sup> Address by the South African Prime Minister, Dr. H.F. Verwoerd, address to the SA Club, London, in *Fact Paper 91*, Apr. 1961, p.14

<sup>67</sup> 1964-01-10: ICJ: Ibid (www.icj-cij.org): *Counter-Memorial filed by Gov. of S. Africa (Books I-IV)*, p.463

<http://www.icj-cij.org/docket/index.php?p1=3&p2=3&k=f2&case=46&code=esa&p3=92&PHPSESSID=c7e889f5da21089c5f556ed5744e1416>

every race, with complete scope for everyone to develop within its own sphere while maintaining its distinctive national character. -- Dr. Malan's National Party in 1947<sup>68</sup>

"As far as relations with the other peoples of South Africa were concerned, the National Party believed initially that its interests could be best served by following a policy of "separateness" - or apartheid. It felt that, only in this manner, would the whites in general - and Afrikaners in particular - avoid being overwhelmed by the numerical superiority of the black peoples of our country. Only in this manner would they be able to maintain their own identity and their right to rule themselves." -- FW de Klerk submission to the Truth and Reconciliation Commission; 16 January 1997<sup>69</sup>

48. As a result of South Africa's multi-national, multi-ethnic, multi-racial, multi-cultural<sup>70</sup> exponential population growth realities<sup>71</sup> in Settler Nation<sup>72</sup> South Africa Applicants Progenitor 'Settlers' implemented Apartheid<sup>73</sup> (biologically referred to as: the competitive exclusion principle)<sup>74</sup> to avoid their racial suicide. Apartheid, from the perspective of Apartheid politicians and Apartheid voters was a non-violent Just War (Competitive Exclusion) for Boer Afrikaner Demographic Survival; in response to the 'Swart Gevaar' (Black Peril) African Breeding War.
49. According to social geographer, John Western in *Outcast Cape Town*<sup>75</sup>, the two primary motivations for implementing Apartheid was fear of demographic suicide due to the 'swart gevaar' and secondly that segregation benefited all; as enshrined in the 'friction theory' principle (The Friction theory principle was also the foundation of one of the greatest military strategy books ever written: *Valour of Ignorance*, by Homer Lea; whose use of the theory predicted the rise of Hitler and WWII, thirty-three years before it occurred<sup>76</sup>). In fact John Western states that if certain demographic factors had been different in South Africa, Apartheid may not have occurred: "Even once apartheid was legislated, the 'Nationalists with all their Sowetos could hardly keep up with the Black demographic realities of rural-urban migration and absolute population increase. At immense cost, they as it were ran as fast as they could, only to stay in the same place.' (p.xix)". On the issue of Apartheid's use of friction theory as a justified response, Western writes:

... A central justification for [Apartheid's racial residential segregation] viewpoint, that segregation is in the interest of all, is enshrined in the "friction theory." The belief is simply that any contact between the races inevitably produces conflict. Thus, the

<sup>68</sup> 1964-01-10: ICJ: Ibid (www.icj-cij.org): *Counter-Memorial filed by Gov. of the Rep. of S. Africa (Books I-IV)*, p.473

<http://www.icj-cij.org/docket/index.php?p1=3&p2=3&k=f2&case=46&code=esa&p3=92&PHPSESSID=c7e889f5da21089c5f556ed5744e1416>

<sup>69</sup> Second Submission of the National Party to the Truth and Reconciliation Commission, 16 January 1997

<sup>70</sup> Briefing Paper: [B][2] Pandora's Multi-Culti Apartheid Box: SA's Multi-Cultural, Multi-Lingual, Multi-Racial Integration Nightmare (JSB.3-5)

<sup>71</sup> Briefing Paper: [B][8] The Nature & Causes of Apartheid: A Just War for Boer-Afrikaner Demographic Survival (JSB.28-32)

<sup>72</sup> 'We are all settlers in SA', Lynnette Johns, IOL; August 18 2007 at 03:37pm: "All South Africans are settlers, regardless of their skin colour, and their DNA carries the proof. So says Dr Wilmot James, head of the African Genome Project, a distinguished academic, sociologist and, more recently, honorary professor of human genetics at the University of Cape Town. And he says South Africans will soon have a public genetic database which will show how the country became populated over thousands of years. The African Genome project is supported by local genealogy website Ancestry24.com James aims to trace the origins of South Africans "no matter what their language, ethnic origins, or skin colour". "No one group can lay claim to South Africa. Everyone is a settler, and we will show how people came here in waves of migration."

<http://www.iol.co.za/news/south-africa/we-are-all-settlers-in-sa-1.366860>

<sup>73</sup> Briefing Paper: [B][8] The Nature & Causes of Apartheid: A Just War for Boer-Afrikaner Demographic Survival (JSB.28-32)

<sup>74</sup> Briefing Paper [A] 2. Population Policy Common Sense: Eco-Numeracy, Exponential Functions & Carrying Capacity, Youth Bulge Population Pressure Conflicts & Competitive Exclusion Principle. (JSA.6-16)

<sup>75</sup> *Outcast Cape Town*, by John Western, University of California Press (June 1, 1997); See also: *The Lie of Apartheid*, by Arthur Kemp, Lulu.com (December 28, 2008): (Chapter 1, of *The Lie of Apartheid and other true stories from Southern Africa*)

<sup>76</sup> Briefing Paper: [C][5] Peak Oil, Economic Collapse & Friction Theory Cultural Conflict

minister of the interior, introducing the group areas bill to Parliament on 14 June 1950, stated:

Now this, as I say, is designed to eliminate friction between the races in the Union because we believe, and believe strongly, that points of contact - all unnecessary points of contact - between the races must be avoided. If you reduce the number of points of contact to the minimum, you reduce the possibility of friction... The result of putting people of different races together is to cause racial trouble.

... The friction theory has some measure of sense to it, as may be illustrated by once again returning to the work of Robert Sommer (1969, pp 12, 14 and 15), who wrote:

[Animal studies] show that both territoriality and dominance behaviour are ways of maintaining social order, and when one system cannot function, the other takes over... Group territories keep individual groups apart and thereby preserve the integrity of the troop, whereas dominance is the basis for intragroup relationships... Group territoriality is expressed in national and local boundaries, a segregation into defined areas that reduces conflict.

50. Instead of launching such a campaign, the ANC remained committed to their 'Operation Production' breeding war<sup>77</sup>, which guaranteed young men who signed up to the ANC free sex with women members; while ANC women were forbidden the use of contraceptives, which was punishable by the necklace.<sup>78</sup>

51. **Apartheid Inconvenient Truths Masculine Insecurity Liberals and Anti-Apartheid Movement Lack the Honour to Confront:**

52. In 1962 Liberia and Ethiopia brought 'crimes of apartheid' charges against S. Africa for practicing the crime of apartheid in South West Africa<sup>79</sup>. SA delivered a written presentation of 3000 pages, called 15 expert witnesses who testified that fifty countries practiced a form of apartheid between groups, classes or races forty of them members of the UN at the time, including Ethiopia and Liberia. The petitioners refused to appear in person to testify and be cross examined, even though S. Africa offered to pay all their expenses. S. Africa was found **not guilty** of practicing the 'crime of apartheid' in Namibia.

"It was specified in Article 22 of the Covenant that the "best method of giving practical effect to [the] principle" that the "well-being and development" of those peoples in former enemy colonies "not yet able to stand by themselves"... was that "the tutelage of such peoples should be entrusted to advanced nations . . . who are willing to accept it."<sup>80</sup>

53. No Apartheid South African government official has ever been found guilty of the 'crime of apartheid', nor was the Apartheid government ever found guilty of any apartheid 'crime against humanity'<sup>81</sup> in any court of law.

<sup>77</sup> Briefing Paper: Briefing Paper: [B][8] The Nature & Causes of Apartheid: A Just War for Boer-Afrikaner Demographic Survival (JSB.28-32) [C][6] Masculine Insecurity Poverty Pimping: ANC's Population Production of Poverty & Violence Breeding War (JSC.16-29)

<sup>78</sup> Witchcraft and the State in South Africa, by Johannes Harnischfeger ; Anthropos, 95/2000, S. 99-112 <http://bit.ly/qL7Cvh>

<sup>79</sup> 1964-01-10: ICJ: Ibid (www.icj-cij.org): *Application Instituting Proceedings*, 4 November 1960

<http://www.icj-cij.org/docket/index.php?p1=3&p2=3&k=f2&case=46&code=esa&p3=92&PHPSESSID=c7e889f5da21089c5f556ed5744e1416>

<sup>80</sup> 1964-01-10: ICJ: Ibid (www.icj-cij.org): *Summary of the Judgment of 18 July 1966*

<http://www.icj-cij.org/docket/index.php?p1=3&p2=3&k=f2&case=46&code=esa&p3=92&PHPSESSID=c7e889f5da21089c5f556ed5744e1416>

<sup>81</sup> Netherlands Against Apartheid: "Apartheid reigned in South Africa for almost fifty years, from 1948 to 1994. The white government, representing only a small proportion of the population, erected a system of strict racial segregation - from park benches bearing the words Whites only/Slegs vir

54. Anti-Apartheid Organisations ignored Politically Inconvenient Facts About Apartheid and African National Congress; such as:

1. Apartheid had raised blacks living standards to highest in Africa<sup>82</sup>;
2. Many Blacks South Africans did not want Black Rule<sup>83</sup>; fearing Zimbabwefication of South Africa<sup>84</sup>
3. ANC Violent Liberation Campaign's<sup>85</sup> foundation in Frantz Fanon and Black Liberation Theology doctrine and ideology of "liberating the colonized mind on the rotting corpse of the settler" and 'violent extermination of whiteness'<sup>86</sup>
4. ANC's Stalinist Political Terror and Repression of Dissenters: ANC's Mbokodo Quatro Torture Camps<sup>87</sup>
5. Demands by South African citizens for a clear definition of 'One Man; One Vote' were ignored by the ANC<sup>88</sup>.

55. **Masculine Insecurity Liberal Europe's Endorsement of African Masculine Insecurity Anti-Apartheid Movement's 'Operation Production' Breeding War:**

56. Jus Sanguinis submitted the following detailed evidentiary request to EU<sup>89</sup> Netherlands<sup>90</sup>, United Kingdom<sup>91</sup> and dozens of South African<sup>92</sup> Apartheid Organisations: Prior, or subsequent to, the ANC's M-Plan declaration of War against Apartheid: Did any EU Anti-Apartheid Organisation advise the ANC or any SA Anti-Apartheid Organisation to avoid/suspend the violent 'liberation struggle' campaign against the Apartheid Government, and to launch a non-violent cultural and political campaign to stop the African 'swart gevaar' breeding-war population explosion, to demonstrate the ANC's honourable Just War Just Cause Intentions?

57. The request for information was ignored by all South African Anti-Apartheid Organisations. International Responses: Switzerland and the United Kingdom stated they were unaware of

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blankes, to laws determining who could live and work where and who could marry whom. Racism and discrimination based on skin colour are by no means a South African invention. But the legally enforced apartheid system was. Apartheid, in the words of the United Nations, was a "crime against humanity". <http://www.iisg.nl/collections/anti-apartheid/history/inleiding.php>

<sup>82</sup> Briefing Paper: [B][5] No Right Intention: Did 'Evil Apartheid' raise poor Black living standards to highest in Africa? (JSB.12-14)

<sup>83</sup> Briefing Paper: [B][7] ANC's People's War: Terrorize the People to Support the 'Liberation Struggle' (JSB.22-27)

<sup>84</sup> Briefing Paper: [C][8] Zimbabwefication of South Africa: State's Systemic Collapse

<sup>85</sup> Briefing Paper: [B][1] Forsaking Gandhian Non-violence, honour & character, the ANC-Fanonstein spawned a government of comrade-tsotsis, gangsters & kleptomaniacs (JSB.1-3); [B][3] SA Communist Party (SACP)'s M-Plan: Violent Liberation & Mandela's Cult of Personality (JSB.6-9); [B][4] No Proper Authority: Did Black South Africans want Black Rule? (JSB.9-12); [B][7] ANC's People's War: Terrorize the People to Support the 'Liberation Struggle' (JSB.22-27)

<sup>86</sup> Briefing Paper: [B][6] Black Consciousness & Fanon's Handbook for Black Liberation: 'Violence as a cleansing Liberating Force' (JSB.14-21); [C][3] Black Liberation Theology: Salvation/Liberation by Marxist/Fanon Class Struggle, not Reconciliation/Forgiveness of Sins (JSC.4-9)

<sup>87</sup> Briefing Paper: [C][4] Stalinist Popular Front: ANC's Mbokodo Quatro Torture Camps (JSC.9-12)

<sup>88</sup> WikiCable: Reference ID: 90CAPETOWN97; Date: 1990-01-17 15:03; Classification: CONFIDENTIAL; Origin: Consulate Cape Town; <http://bit.ly/pZecet>

<sup>89</sup> 14 April 2011: EU High Rep. Catherine Ashton: Audi Alteram Partem Notice: Boer Volkstaat 10/31/16 Theses Petition: Request for Information [http://issuu.com/js-ror/docs/110406\\_eu-aam-ashton?mode=a\\_p](http://issuu.com/js-ror/docs/110406_eu-aam-ashton?mode=a_p)

<sup>90</sup> 14 April 2011: IISG Archivist, Amnesty International & Amnesty Netherlands: Audi Alteram Partem Notice: Boer Volkstaat 10/31/16 Theses Petition: Request for Information [http://issuu.com/js-ror/docs/110411\\_aam\\_nl\\_audi-info-req?mode=window&viewMode=doublePage](http://issuu.com/js-ror/docs/110411_aam_nl_audi-info-req?mode=window&viewMode=doublePage)

<sup>91</sup> 14 April 2011: UK Anti-Apartheid Movement Archivists & Former Activists: Audi Alteram Partem Notice: Boer Volkstaat 10/31/16 Theses Petition: Request for Information [http://issuu.com/js-ror/docs/110414\\_aam-uk\\_audi-req-info?mode=window&viewMode=doublePage](http://issuu.com/js-ror/docs/110414_aam-uk_audi-req-info?mode=window&viewMode=doublePage)

<sup>92</sup> Fri 08 April 2011: NOTICE TO: SA Political, Media, Legal, Religious, NGO TRC Elite: Transparency Update: Request for Information from ANC &/or Anti-Apartheid Officials: [http://issuu.com/js-ror/docs/110309\\_laap-not-2-rsa?mode=window&viewMode=doublePage](http://issuu.com/js-ror/docs/110309_laap-not-2-rsa?mode=window&viewMode=doublePage) [http://issuu.com/js-ror/docs/110509\\_aap-za\\_trc-fraud-icc?mode=window&viewMode=doublePage](http://issuu.com/js-ror/docs/110509_aap-za_trc-fraud-icc?mode=window&viewMode=doublePage)

any records of any EU Anti-Apartheid Organisation advising the ANC or any SA Anti-Apartheid Organisation to avoid/suspend the violent 'liberation struggle' campaign against the Apartheid Government, and to launch a non-violent cultural and political campaign to stop the African 'swart gevaar' breeding-war population explosion, to demonstrate the ANC's honourable Just War Just Cause Intentions.

58. Masculine Insecurity Liberal Europe's Anti-Apartheid activities were vast, including but not limited to: Arms embargo; Oil embargo; Economic boycott Loans; Boycott of Investments; Boycott of the Krugerrand; Boycott of fruit and other products; Coal boycott; Boycott of air links; Cultural boycott; Academic boycott; Sports boycott; and massive funding of ANC Anti-Apartheid non-violent and violent activities. Organisations involved in Anti-Apartheid 'Regime Change' including:

1. **FRANCE:** (1) Anti-Outspan Campaign; (2) Committee of Artists of the World against Apartheid, (3) French Committee against Apartheid, (4) Liaison Committee for the struggle against Apartheid, (5) Movement against Racism and for Friendship between Peoples (MWRAP), (6) National Gathering against Apartheid (RNCA), (7) National Movement against Racism, (8) Research and Information Collective on Southern Africa, (9) Anti-Apartheid Movement (MAA), (10) French Association of Friendship and Solidarity with the Peoples of Africa (AFASPA);
2. **GERMANY:** (1) Anti-imperialist Solidarity Committee Frankfurt am Main (ASK), (2) Bursary Fund for South Africa, (3) Church Development Service (KED), (4) Evangelical Women's group Germany (EFD) Frauengegen Apartheid, (5) German Commission Justitia et Pax, (6) German Municipalities against Apartheid, (7) Mainz Working Group on Southern Africa (MAKSA), (8) South Africa Initiative Aachen (ASI), (9) Women against Apartheid Frankfurt, (10) Work Centre Southern Africa (AKAFRIK), (11) Southern Africa Information Centre (ISSA), (12) Municipalities against Apartheid;
3. **NETHERLANDS<sup>93</sup>:** (1) Amnesty International - International Secretariat, International; (2) Anti-Apartheid Campaign: Olympic Games for the Disabled; (3) Amnesty International, (4) Anti-Apartheid Movement Netherlands (AABN) ; (5) Broadcasters for Radio Freedom (OfRF), (6) Christians against Apartheid, (7) Dutch Communist Party (CPN), (8) Defence and Aid Fund Netherlands (DAF), (9) Culture

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<sup>93</sup> Anti-Apartheid Movement Archives: The first anti-apartheid activity in the Netherlands dates back to 1956 with a protest meeting against the Treason Trial in South Africa. There has always been a special interest in the Netherlands for South Africa due to the colonial era links between the two countries. There was a wide range of anti-apartheid organisations active in the Netherlands, often organised according to (formal or informal) political affiliation. Besides the anti-apartheid groups at national and local level, there were also many other organisations with anti-apartheid activities. The AABN operated from 1961 till 1994 and was one of the major organisations in the Netherlands. It continued the work of the Comité Zuid-Afrika (CZA) and its solidarity with the liberation movements was unconditional. Besides campaigns, focussed on boycott activities and political prisoners, it also organised grass roots based activities with practical solidarity through its committees dealing with education, women, culture, etc. It was instrumental in the formation of several specialist organisations (see below). It was part of the Liaison Group. The AABN stopped operating in 1994 and continued as the Institute on Southern Africa (IZA) and merged with the KZA and the EMS in 1997 to form the Netherlands Institute on Southern Africa (NIZA). Since September 2007 NIZA has been associated with ActionAid International. The IISH (IISG) holds the complete archive of the organisation, including audio-visual materials, photographs, videos, etc. <http://www.iisg.nl>

for Another South Africa (CASA), (10) Dutch Lawyers against Apartheid, (11) Dutch Police against Apartheid, (12) Foundation Malibongwe, (13) Foundation XY Movement, (14) Working group Woman, Church, Twelfth World (VKW), (15) General Students Association Amsterdam (ASVA), (16) Holland Committee on Southern Africa (KZA), (17) Boycott Outspan Campaign (BOA), (18) Malibongwe Foundation/Stichting Malibongwe, (19) Municipalities against Apartheid (LOTA), (20) Pyromaniacs against Apartheid , (21) Rara, (22) Shipping Research Bureau (SRB), (23) South Africa Committee (CZA), (24) Support Group Klaas de Jonge & Hélène Passtoors, (25) The Hague Support Committee of the South African Trade Union Movement, (26) Women's Union Dutch Labour Party, (27) Working Group Kairos, (28) General Dutch Youth Alliance (ANJV);

4. **NORWAY:** (1) Common Council for Southern Africa, (2) Council on Ecumenical and International Relations, (3) Crisis Fund for South Africa, (4) Norwegian Action against Apartheid (NAMA), (5) Norwegian Church Aid (NCA), (6) Norwegian Council for Southern Africa (NOCOZA), (7) Norwegian Operation Day's Work (OD), (8) Norwegian People's Aid (NPA), (9) Norwegian Students' and Academics' International Assistance Fund (SAIH), (10) International Solidarity Committee of the Norwegian Labour Movement (AIS), (11) South Africa Committee;

5. **UNITED KINGDOM:** (1) British Defence and Aid Fund Southern Africa (BDAF), (2) Christian Action, (3) Africa Bureau, (4) Africa Centre, (5) Africa Educational Trust (AET), (6) Anti-Apartheid Movement -Scottish Committee, (7) Anti-Apartheid Movement Wales, (8) Architects against Apartheid, (9) Birmingham AntiApartheid Movement, (10) Bishop Ambrose Reeves Trust (BART), (11) Boycott Movement Committee, (12) Christian Concern for Southern Africa (CCSA), (13) Church Welcome Committee, (14) City of London AntiApartheid Group (CLAAG), (15) Committee on South African War Resistance (COSAWR), (16) Democrats against Apartheid, (17) Exeter and District AntiApartheid Group, (18) Health and Refugee Trust of South Africa (HEART), (19) Jazz against Apartheid, (20) Joint Campaign against the Repression of Trade Unionists in South Africa and Namibia, (21) Justice, (22) Local Authorities against Apartheid (LAAP), (23) Merseyside Campaign for a Socialist South Africa (MERCASSA), (24) Movement for Colonial Freedom (MCF), (25) Northwest Trade Union Anti-Apartheid Liaison Committee, (26) Southern Africa Coalition (SAK), (27) Trade Union Congress (TUC), (28) South Africa Circle.

59. **Masculine Insecurity Liberal Europe's Endorsement of African Masculine Insecurity Anti-Apartheid Movement's Parasite Leeching TRC Fraud Social Contract:**

60. The *Promotion of National Unity and Reconciliation Act*, 34 of 1995 (“TRC Act”), mandate was provided for in *The Constitution of the Republic of South Africa Act*, 200 of 1993 (“Interim Constitution”), both which collectively set the ‘social contract’ foundation for the *Constitution of the Republic of South Africa*, Act 108 of 1996 (“SA Constitution”); i.e. ‘TRC Social Contract’.
61. Allegedly the *Promotion of National Unity and Reconciliation Act* (“the Act”), was setup to among others: (a) provide for the investigation and establishment of as complete a picture as possible of the nature, causes and extent of gross violations of human rights committed... emanating from the conflicts of the past, granting of amnesty to persons who made full disclosure..., affording victims opportunity to relate violations suffered; .... rehabilitation and the restoration of the human and civil dignity of victims of violations of human rights; reporting to the Nation about such violations; the making of recommendations aimed at the prevention of future gross violations of human rights; (b) establish the truth in relation to past events as well as motives for and circumstances in which gross violations of human rights have occurred, to prevent a repetition of such acts in future; and because the Constitution stated that (c) the pursuit of national unity and the well-being of all South African citizens and peace required reconciliation between the people of South Africa and the reconstruction of society; and (d) there was a need for understanding but not for vengeance, a need for reparation not retaliation, a need for ubuntu not victimization.
62. *The Truth About the Truth Commission*<sup>94</sup>, by Anthea Jeffery documents in detail how and why the Truth and Reconciliation Commission was not perceived by impartial South Africans as being committed to seeing Truth and Reconciliation to be done, between South Africans. John Kane-Berman, SA Inst. of Race Relations concludes: “The [Truth and Reconciliation] commission also said that there could be no healing without truth, that half-truths and denial were no basis for building the new South Africa, that reconciliation based on falsehood would not last, and that selective recollection of past violence would easily provide the mobilisation for further conflict in the future. If these are its criteria for the role of truth in promoting reconciliation, it has failed to meet them.”<sup>95</sup>
63. TRC Social Contract provides NO Definitions for Multi-Cultural Multi-Interpretation of Key Concepts of ‘Forgiveness’, ‘Reconciliation’, ‘Closure’ and ‘Ubuntu’.<sup>96</sup> TRC totally ignores the reality that Black Liberation Theology Forgiveness definition: Salvation/Liberation by Marxist/Fanon Class Struggle, liberating the colonized mind by violence on the rotting

<sup>94</sup> The Truth About the Truth Commission by Anthea Jeffery, SA Inst. of Race Relations <http://bit.ly/qwWvt7>

<sup>95</sup> Briefing Paper: [C][5] Was Truth and Reconciliation Seen to be Done, by the Ubuntu Black Liberation Theology Truth Commission? (JSC.12-16)

<sup>96</sup> Briefing Paper: [C][1] TRC Social Contract provides NO Definitions for Multi-Cultural Multi-Interpretation of Key Concepts of ‘Forgiveness’, ‘Reconciliation’, ‘Closure’ and ‘Ubuntu’. (JSC.1-2)

corpse of the settler; is totally different from Calvin Puritan Christian Spiritual definition of Reconciliation/Forgiveness of Sins.<sup>97</sup>

64. TRC Avoids confronting the horrific reality of the ANC's endorsement of imprisonment without charge, detaining without charge, torture, execution and murder of its own dissenting ANC members in its Terror Torture Camps such as Quatro.<sup>98</sup>
65. The TRC avoids making an impartial Rainbow perspectives enquiry into the Origins and history of Apartheid, by confronting other Politically Incorrect Apartheid Truths: (I) Apartheid had raised blacks living standards to highest in Africa<sup>99</sup>; Many Blacks South Africans did not want Black Rule<sup>100</sup>; fearing Zimbabwefication of South Africa<sup>101</sup>; ANC Violent Liberation Campaign's<sup>102</sup> foundation in Frantz Fanon and Black Liberation Theology doctrine and ideology of "liberating the colonized mind on the rotting corpse of the settler" and 'violent extermination of whiteness'<sup>103</sup>
66. In fact when it comes to population policy issues<sup>104</sup>, the TRC made no effort, during the TRC hearings, or subsequent thereto; to enquire into any population policy related matters, as causal political, economic, spiritual or psychological factors for Apartheids political violence. The TRC deliberately censor and deny the reality that (A) Apartheid was a Just War non-violent 'competitive exclusion' political response to African Swart Gevaar Breeding War; (B) African population growth factors were a huge concern for Apartheid officials, (C) Apartheid South Africa had huge youth bulges, and countries with large populations of idle young men, known as youth bulges<sup>105</sup>, account for 70 - 90 percent of all civil conflicts<sup>106</sup>, and provide cannon-fodder for political regime change campaigns.<sup>107</sup>
67. Subsequent to the conclusion of the TRC hearings, Archbishop Desmond Tutu and Rev. Boraine ignore all evidence and documentation submitted to them in an effort to correct the TRC's flaws and to open up discussion on these issues; including subsequent allegations about the consequences of the Truth and Reconciliation Commissions censorship of fundamental population policy causal problems<sup>108</sup> of South Africa's violence, and how its Black Liberation Theology TRC has resulted in Land Grabs & Farm Murders, which are not a

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<sup>97</sup> Briefing Paper [B][6] Black Consciousness & Fanon's Handbook for Black Liberation: 'Violence as a cleansing Liberating Force' (JSB.14-21); [C][5] Was Truth and Reconciliation Seen to be Done, by the Ubuntu Black Liberation Theology Truth Commission? (JSC.12-16)

<sup>98</sup> Briefing Paper: [C][4] Stalinist Popular Front: ANC's Mbokodo Quatro Torture Camps (JSC.9-12)

<sup>99</sup> Briefing Paper: [B][5] No Right Intention: Did 'Evil Apartheid' raise poor Black living standards to highest in Africa? (JSB.12-14)

<sup>100</sup> Briefing Paper: [B][7] ANC's People's War: Terrorize the People to Support the 'Liberation Struggle' (JSB.22-27)

<sup>101</sup> Briefing Paper: [C][8] Zimbabwefication of South Africa: State's Systemic Collapse

<sup>102</sup> Briefing Paper: [B][1] Forsaking Gandhian Non-violence, honour & character, the ANC-Fanonstein spawned a government of comrade-tsotsis, gangsters & kleptomaniacs (JSB.1-3); [B][3] SA Communist Party (SACP)'s M-Plan: Violent Liberation & Mandela's Cult of Personality (JSB.6-9); [B][4] No Proper Authority: Did Black South Africans want Black Rule? (JSB.9-12); [B][7] ANC's People's War: Terrorize the People to Support the 'Liberation Struggle' (JSB.22-27)

<sup>103</sup> Briefing Paper: [B][6] Black Consciousness & Fanon's Handbook for Black Liberation: 'Violence as a cleansing Liberating Force' (JSB.14-21);

[C][3] Black Liberation Theology: Salvation/Liberation by Marxist/Fanon Class Struggle, not Reconciliation/Forgiveness of Sins (JSC.4-9)

<sup>104</sup> Briefing Paper: [A][2] Population Policy Common Sense: Eco-Numeracy, Exponential Functions & Carrying Capacity, Youth Bulge Population Pressure Conflicts & Competitive Exclusion Principle. (JSA.6-16)

<sup>105</sup> *YouthQuake: Population, fertility and environment in the 21<sup>st</sup> Century*, by John Guillebaud, Optimum Population Trust, 2007

<sup>106</sup> *The Shape of Things to Come: Why Age Structure Matters to a Safer More Equitable World*; by E. Leahy with R. Engelman, C. Gibb Vogel, S. Haddock and T. Preston, Population Action International

<sup>107</sup> Briefing Paper: [A][2] Population Policy Common Sense: Eco-Numeracy, Exponential Functions & Carrying Capacity, Youth Bulge Population Pressure Conflicts & Competitive Exclusion Principle. (JSA.6-16)

<sup>108</sup> [C][6] Masculine Insecurity Poverty Pimping: ANC's Population Production of Poverty & Violence Breeding War (JSC.16-29)

Rainbow-TRC-Peace reality, or Racial-Hatred-War Reality<sup>109</sup> (as defined by Calvinist Christians)

68. The TRC is silent about how the fears of Black South Africans who did not want black rule<sup>110</sup>, are manifesting in the Zimbabwefication of South Africa<sup>111</sup>; to the point that over 60% of South Africa's citizens miss apartheid<sup>112</sup>.
69. The TRC ignored and censored Radical Honesty SA Amicus Curiae to the Concourt: Population Policy Common Sense Interpretation of Promotion of National Unity and Reconciliation (TRC) Act.<sup>113</sup>
70. Among others Zimbabwefication of South Africa statistics include: (A) Farm Murders increase 3,000 % in the Anti-Apartheid Movements 'Rainbow Democracy'; (B) Deaths in Police custody increase 25,725% in ANC's 'TRC Rainbow Democracy'. The response from the South African and International Anti-Apartheid movement to these and many other crime, murder, robbery, rape and violence statistics affecting the socio-political reality of South Africans has been SILENCE.
71. Imagine the individuals in charge of the current South African Government were white Afrikaner men; who were supervising a Police Force, where the deaths in custody had increased by 25,725% and the murder of black farmers by 3,000%. Masculine Insecurity Liberal Europe's Anti-Apartheid Movement would be demanding South Africa be boycotted and nuked for its bigotry; because it demands that white's be held to different standards than blacks; because it believes blacks are inferior and incapable of being held to the same standards as whites.
72. What objections and protests, if any, have former Anti-Apartheid Organisations organized in the Netherlands to object to the ANC's Zimbabwefication of South Africa; Deaths in Police custody increase 25,725% under ANC<sup>114</sup>. Why do the Anti-Apartheid movement hold white governments in Africa to different standards than black governments?
73. What objections and protests, if any, have former Anti-Apartheid Organisations organized to object to how the ANC are deliberately sponsoring SA's Moral Holocaust, through its

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<sup>109</sup> Briefing Paper: [C][7] Land Grabs & Farm Murders: A Rainbow-TRC-Peace, or Racial-Hatred-War Reality? (JSC.29-32)

<sup>110</sup> Briefing Paper: [B][7] ANC's People's War: Terrorize the People to Support the 'Liberation Struggle' (JSB.22-27)

<sup>111</sup> Briefing Paper: [C][8] Zimbabwefication of South Africa: State's Systemic Collapse (JSC.32-49)

<sup>112</sup> \*\* "Things were better in the bad old days", By Andrew Quinn, IOL, December 11 2002 at 04:35PM: '60% of SA's: 'Country Better run under Apartheid!'; ANC more corrupt, less trustworthy & less competent...'; \*\* Why is the Transkei collapsing? An open letter from Mbulelo Ncedana to Nelson Mandela, by Mbulelo Ncedana, Cope, 05 February 2010: 'Abathembu's support Secession; 'Things Much Better Under Apartheid...?'; \*\* Gareth Cliff rattles analysts and journos, October 23 2010 at 11:39am, IOL: Saturday Star: 'Gareth Cliffs' "Dear Government" says PC media unspeakable: 'Many worse off than before 1994!'; \*\* The ANC is Not for US, Say Coloured Voters, Fadela Slamdien, All Africa, 17 January 2011: 'Cape Coloureds & Elderly Blacks Miss Apartheid: Living Standards much better under apartheid; despite forced removals'; \*\* Matchbox beats 'sim card': Once-despised township houses now preferred over RDPs, Jan 17, 2011 10:47 PM, Phumla Matjila, TimesLive: 'Black People Remembering the Past with Nostalgia'; \*\* We Never Had So Many Problems Under Mangope's Bophuthatswana - Don't Vote for ANC in 2011, 24 January 2011, Concerned Resident, Madibeng Pulse. <http://bit.ly/q3GkTf>

<sup>113</sup> Briefing Paper: [C][1] Population Policy Common Sense Interpretation of Promotion of National Unity and Reconciliation (TRC) Act, Amicus Curiae to Constitutional Court: CENSORED (JSC.49-50)

<sup>114</sup> [http://www.jussanguinis.com/BP/C\\_RI-TRC-Fraud.htm](http://www.jussanguinis.com/BP/C_RI-TRC-Fraud.htm)

“abnormal government-sponsored population explosion of Malthusian poverty aggravation, moral degeneration and social disintegration”<sup>115</sup>?

74. What objections and protests, if any, have former Anti-Apartheid Organisations made against the ANC’s ‘government-sponsored population explosion social engineering aimed at producing a degenerate social climate and, out of that, a malleable rabble’<sup>116</sup>; “committed in the context of an institutionalized regime of systematic oppression and domination by one racial group over any other racial group or groups... with the intention of maintaining that regime.”<sup>117</sup>?
75. When the Anti-Apartheid Movement overthrows a government, to install a government that provides between 3,000 to 25,000 percent worse socio-political government services to its citizens; does the Anti-Apartheid movement not have any responsibility to speak up; and take responsibility for its actions in robbing the citizens of a government that functioned between 3,000 to 25,000 percent more effectively, before the Anti-Apartheid movement decided to overthrow it and implement the regime change of ultimate Zimbabwefication of South Africa?
76. **LIBERAL MASCULINE INSECURITY ANTI-APARTHEID MOVEMENT INTERNATIONAL ORGANISATIONS, SUCH AS UNHCR<sup>118</sup>, ECRE, ELENA, ETC., ARE NOT CREDIBLE, OR RELIABLE SOURCES ON THE MATTER OF AFRICAN WHITE REFUGEES; THEY BELIEVE AFRICA IS FOR AFRICANS, ASIA IS FOR ASIANS AND EUROPE IS FOR EVERYBODY EXCEPT JUS SANGUINIS AFRICAN WHITE REFUGEES.**
77. Genocide Watch, run by a former U.S State Dept. official Dr. Gregory Stanton, currently lists Boers at stage 5: Polarization<sup>119</sup>, of the eight<sup>120</sup> stages of Genocide. Anti-Apartheid Movement International Refugee Agencies and UN Human Rights Organisations endorse the ANC Breeding War persecution of white South Africans, by refusing to enquire into any evidence submitted to them of ‘white refugee’ persecution. European Council on Refugees and Exiles (ECRE)<sup>121</sup>; Prof. Dennis Alland, a former UNHCR Official and Member of ECRE and European Legal Network on Asylum (ELENA)<sup>122</sup>; and Prince Albert II of Monaco<sup>123</sup> are actively hostile to African White Refugees; and dozens of European Council on Refugees and Exiles Organisations who have been sent information about the reality of African White Refugees simply ignored it.

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<sup>115</sup> [http://www.jussanguinis.com/JS-RoR/nl/ZA-NL\\_Mabogoane-Meshack.htm](http://www.jussanguinis.com/JS-RoR/nl/ZA-NL_Mabogoane-Meshack.htm)

<sup>116</sup> [http://www.jussanguinis.com/JS-RoR/nl/ZA-NL\\_Mabogoane-Meshack.htm](http://www.jussanguinis.com/JS-RoR/nl/ZA-NL_Mabogoane-Meshack.htm)

<sup>117</sup> Intn'l Convention on the Suppression and Punishment of the Crime of Apartheid, entry into force 18 July 1976, in accordance with article XV: Art. II : “For the purpose of the present Convention, the term “the crime of apartheid”, which shall include similar policies and practices of racial segregation and discrimination as practised in southern Africa, shall apply to the following inhuman acts committed for the purpose of establishing and maintaining domination by one racial group of persons over any other racial group of persons and systematically oppressing them...”

<sup>118</sup> UNHCR: Amicus Curiae: <http://www.unhcr.org/refworld/type/AMICUS.html>

<sup>119</sup> <http://www.genocidewatch.org/aboutgenocide/countriesatrisk2011.html>

<sup>120</sup> <http://www.genocidewatch.org/aboutgenocide/8stagesofgenocide.html>

<sup>121</sup> <http://why-we-are-white-refugees.blogspot.com/2011/03/african-white-refugee-petition-to.html>

<sup>122</sup> <http://why-we-are-white-refugees.blogspot.com/2011/02/prof-denis-alland-univ-paris-ii-unhcr.html>

<sup>123</sup> <http://why-we-are-white-refugees.blogspot.com/2011/06/prince-albert-ii-monaco-and-hon-consul.html>

78. The International Anti-Apartheid Movement alleged ‘Human Rights’ organisations who covered up and censored the ANC’s prison and torture camps of its own ANC dissenters by its Mbokodo Military Intelligent Agents, at places such as Camp Quatro, Angola; are the same one’s actively hostile to the concept of African White Refugees. On issues anti-ANC these organisations are incapable of impartiality; and hence should not be considered credible sources on the issue of African White Refugees.
79. When Liberal European Union Government Officials were notified of the information regarding European Human Rights and Refugee agencies bias towards Jus Sanguinis African White Refugees; they did nothing to demand any investigation of these alleged Human Rights Organisations for their bias and prejudice towards White South Africans.
80. For these and other reasons documented in the Boer Volkstaat Petition, Jus Sanguinis petitioners Appealed to their Jus Sanguinis Progenitor European Union Nations for: [A] International Political and Legal Recognition for a Boer-Volkstaat in South Africa; or in the absence thereof; [B] The enactment of Jus Sanguinis Right-of-Return legislation by the relevant Progenitor EU Nations, for EU citizenship for African White Refugee descendants.

#### **81. EVIDENTIARY DOCUMENTATION:**

82. The applicant will rely on among others the following comparative evidentiary documentation, to substantiate her ‘citizens privilege’ argument and interpretation in regards to her aforementioned allegations.

#### **83. Jus Sanguinis African White Refugee Petition Responses Received:**

1. Netherlands: May 18, 2011: Jus Sanguinis Petition (Annex A)
2. Switzerland: Jan 11, 2012: Petition Boer Volkstaat, Jus Sanguinis Right of Return for African White Refugees (Annex B)

#### **84. Jus Sanguinis African White Refugee Correspondence:**

#### **85. Netherlands:**

1. [A] 05-16 Dec 2010 (sent 06 Dec): Letter to: Z.E. dhr. Rob de Vos, Koninkrijk der Nederlanden Ambassadeur: Subject: *Request for Transparent Official Forwarding of African White Refugees Petition to Officials and citizens of the Kingdom of Netherlands / Koninkrijk der Nederlanden: Volkstaat Secession in South Africa; or Jus Sanguinis (Right of Blood) Netherlands Citizenship for African White Refugees.*(PDF<sup>124</sup>)

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<sup>124</sup> [http://issuu.com/js-ror/docs/101205\\_js-ror-nl\\_amb-r-devos/1](http://issuu.com/js-ror/docs/101205_js-ror-nl_amb-r-devos/1)

2. [B] 05-16 Dec 2010 (sent 06 Dec): Letter to Mark Rutte, VVD, c/o & via Amb. de Vos: Subject: **Volkstaat Secession in South Africa; or Jus Sanguinis (Right of Blood) Netherlands Citizenship for African White Refugees.**(PDF<sup>125</sup>)
3. [C] 08 March 2011 (sent 11 March): Letter to: Prime Minister Mark Rutte, Council of Ministers of the Netherlands; c/o: Hon. Amb. Rob de Vos, Subject: **Reg. Mail to PM Mark Rutte, c/o Netherlands Consulate; RE: Hardcopy Boer Volkstaat Theses Petition & Briefing Paper** (PDF<sup>126</sup>). Enclosures incl: (A) **Registered Mail Receipt** for documentation posted to the Dutch Consul in Capetown, for your attention; and forwarding to Prime Minister Mark Rutte: Council of Ministers of the Netherlands; (B) Letter to Prime Minister Rutte: **Hardcopy of Boer Volkstaat 10/31/16 Theses Petition & Briefing Paper: Boer Volkstaat; or Jus Sanguinis EU Citizenship for African White Refugees** (PDF<sup>127</sup>); (C) Registered Mail Parcel: **Jus Sanguinis Boer Volkstaat Theses 10/31/16 Briefing Paper.**
4. [D] 30 March 2011 (sent 30 March): Letter to Mr. Uri Rosenthal, Min. of Foreign Affairs, c/o Wouter Jurgens, Head of Political Section, Royal Netherlands Embassy: Subject: **RE: Circumstances and Legal Arguments of Ministry of Foreign Affairs Incomplete Response to Jus Sanguinis Petition Arguments: Request Full Written Reasons clarifying the alleged errors of fact or of law made in the Jus Sanguinis Petition and Briefing Paper submitted to Netherlands Government** (p.20)(PDF<sup>128</sup>)
5. [E] 14 April 2011: Letter to: Netherlands Anti-Apartheid Movement Org's, c/o & via: Institute for Social History (IISG), Amnesty International & Amnesty Netherlands: NL Anti-Apartheid Movement Archivists & Former Activists: Audi Alteram Partem Notice: Boer Volkstaat 10/31/16 Theses Petition: Request for Information: Prior, or subsequent to, the ANC's M-Plan declaration of War against Apartheid: Did any Dutch Anti-Apartheid Organisation advise the ANC or any SA Anti-Apartheid Organisation to avoid/suspend the violent 'liberation struggle' campaign against the Apartheid Government, and to launch a non-violent cultural and political campaign to stop the African 'swart gevaar' breeding-war population explosion, to demonstrate the ANC's honourable Just War Just Cause Intentions? (PDF<sup>129</sup>)
6. [F] 19 April 2010: Letter to: Z.E. dhr. Rob de Vos; Ambassador: Subject: **[NL 'Boer/Settler'] documents filed in 'Kill Boers / Hate Speech' Trial: [07-2010 EQ JHB] AFRIFORUM V. MALEMA: For Your Records: Copies of 11-04-19: Afriforum v.**

<sup>125</sup> [http://issuu.com/js-ror/docs/101205\\_js-ror\\_nl-vvd-mrutte/1](http://issuu.com/js-ror/docs/101205_js-ror_nl-vvd-mrutte/1)

<sup>126</sup> [http://issuu.com/js-ror/docs/101205\\_js-ror\\_nl\\_amb-r-devos?mode=a\\_p](http://issuu.com/js-ror/docs/101205_js-ror_nl_amb-r-devos?mode=a_p)

<sup>127</sup> [http://issuu.com/js-ror/docs/101205\\_js-ror\\_awr-briefing-paper?mode=a\\_p](http://issuu.com/js-ror/docs/101205_js-ror_awr-briefing-paper?mode=a_p)

<sup>128</sup> [http://issuu.com/js-ror/docs/110330\\_nl\\_minforeignaff\\_inc-response-bp?mode=a\\_p](http://issuu.com/js-ror/docs/110330_nl_minforeignaff_inc-response-bp?mode=a_p)

<sup>129</sup> [http://issuu.com/js-ror/docs/110411\\_aam\\_nl\\_audi-info-req?mode=a\\_p](http://issuu.com/js-ror/docs/110411_aam_nl_audi-info-req?mode=a_p)

Malema: Radical Honesty Court Filings: (A) Notice of Motion: Application of Lara Johnstone, Radical Honesty Culture & Religion, to Proceed as an Amicus Curiae; (B) Founding Affidavit of Lara Johnstone; (C) Heads of Argument: Written Submissions of Lara Johnstone (Radical Honesty - SA). (PDF<sup>130</sup>)

7. [G] 18 May 2011: Letter from Amb. de Vos; RE: *Jus Sanguinis Petition*.

## 86. French Republic:

1. [H] 07 Dec 2010 (sent 08 August): Letter to: Hon. Ambassador: Jacques Lapouge; Subject: *Request for Transparent Official Forwarding of African White Refugees Petition to Officials and citizens of the French Republic / Republique Francaise: Volkstaat Secession in South Africa; or Jus Sanguinis (Right of Blood) French Citizenship for African White Refugees*. (PDF<sup>131</sup>)
2. [I] 05-16 Dec 2010 (sent 08 August): Letter to: President Nicolas Sarkozy; c/o Hon. Amb. Jacques Lapouge: Subject: *Volkstaat Secession in South Africa; or Jus Sanguinis (Right of Blood) French Citizenship for African White Refugees*. (PDF<sup>132</sup>)
3. [J] 05 Feb 2011: Letter to Counsel for Prof. Dennis Alland; copied to Amb. La Pouge: Subject: *French UNHCR Rep., EU Council on Refugees & Exiles (ECRE) and EU Legal Network on Asylum (ELENA) Refugee Law Expert, Prof. Denis Alland Demands to Delete Jus Sanguinis Webpage: African White Refugees Petition to Prof. Alland*<sup>133</sup>.
4. [K] 08 March 2011 (sent 11 March): Letter to: President Nicolas Sarkozy, c/o: Hon. Ambassador: Jacques Lapouge, Republique Francaise Embassy: Subject: **Reg. Mail to Pres. Sarkozy; c/o Amb. Lapouge; RE: Hardcopy Boer Volkstaat Theses Petition & Briefing Paper** (PDF<sup>134</sup>). Enclosures incl: (A) **Registered Mail Receipt** for documentation posted to the French Embassy in Pretoria for forwarding to President Sarkozy; (B) Letter to President Nikolas Zarkosy: **Hardcopy of Boer Volkstaat 10/31/16 Theses Petition & Briefing Paper: Boer Volkstaat; or Jus Sanguinis EU Citizenship for African White Refugees** (PDF<sup>135</sup>); (C) Registered Mail Parcel: **Jus Sanguinis Boer Volkstaat Theses 10/31/16 Briefing Paper**.
5. [L] 19 April 2010: Letter to: Amb Lapouge: Subject: **[FR 'Boer/Settler'] documents filed in 'Kill Boers / Hate Speech' Trial: [07-2010 EQ JHB] AFRIFORUM V. MALEMA: For Your Records: Copies of 11-04-19: Afriforum v. Malema: Radical**

<sup>130</sup> [http://issuu.com/js-ror/docs/110419\\_nl-boer-settlers-amicus?mode=a\\_p](http://issuu.com/js-ror/docs/110419_nl-boer-settlers-amicus?mode=a_p)

<sup>131</sup> [http://issuu.com/js-ror/docs/101207\\_js-ror\\_fr-amb-j-lapouge/1](http://issuu.com/js-ror/docs/101207_js-ror_fr-amb-j-lapouge/1)

<sup>132</sup> [http://issuu.com/js-ror/docs/101207\\_js-ror\\_fr-p-nsarkozy/1](http://issuu.com/js-ror/docs/101207_js-ror_fr-p-nsarkozy/1)

<sup>133</sup> [http://why-we-are-white-refugees.blogspot.com/search/label/\\*%20ECRE-ELENA%3A%20Anti-White%20Refugee%20Bias](http://why-we-are-white-refugees.blogspot.com/search/label/*%20ECRE-ELENA%3A%20Anti-White%20Refugee%20Bias)

<sup>134</sup> [http://issuu.com/js-ror/docs/101207\\_js-ror\\_fr-amb-j-lapouge?mode=a\\_p](http://issuu.com/js-ror/docs/101207_js-ror_fr-amb-j-lapouge?mode=a_p)

<sup>135</sup> [http://issuu.com/js-ror/docs/101205\\_js-ror\\_awr-briefing-paper?mode=a\\_p](http://issuu.com/js-ror/docs/101205_js-ror_awr-briefing-paper?mode=a_p)

Honesty Court Filings: (A) Notice of Motion: Application of Lara Johnstone, Radical Honesty Culture & Religion, to Proceed as an Amicus Curiae; (B) Founding Affidavit of Lara Johnstone; (C) Heads of Argument: Written Submissions of Lara Johnstone (Radical Honesty - SA).(PDF<sup>136</sup>)

#### 87. United Kingdom:

1. [M] 11 Dec 2010 (sent 12 Dec): Letter to Dr. Nicola Brewer, High Commissioner; Subject: ***Request for Transparent Official Forwarding of African White Refugees Petition to Officials and citizens of the United Kingdom of Great Britain and Northern Ireland: Volkstaat Secession in South Africa; or Jus Sanguinis (Right of Blood) British Citizenship for African White Refugees.*** (PDF<sup>137</sup>)
2. [N] 05-16 Dec 2010 (sent 12 Dec): Letter to Prime Minister David Cameron; Subject: ***Volkstaat Secession in South Africa; or Jus Sanguinis (Right of Blood) United Kingdom Citizenship for African White Refugees.*** (PDF<sup>138</sup>)
3. [O] 08 March 2011 (sent 11 March): Letter to Prime Minister David Cameron; c/o: Dr. Nicola Brewer, High Commissioner; Subject: **Reg. Mail to PM David Cameron; c/o UK High Comm.; RE: Hardcopy Boer Volkstaat Theses Petition & Briefing Paper** (PDF<sup>139</sup>). Enclosures incl: (A) **Registered Mail Receipt** for documentation posted to the UK High Commission in Pretoria, for forwarding to Prime Minister David Cameron; (B) Letter to Prime Minister Cameron: **Hardcopy of Boer Volkstaat 10/31/16 Theses Petition & Briefing Paper: Boer Volkstaat; or Jus Sanguinis EU Citizenship for African White Refugees** (PDF<sup>140</sup>); (C) Registered Mail Parcel: **Jus Sanguinis Boer Volkstaat Theses 10/31/16 Briefing Paper.**
4. [P] 14 April 2011: Letter to: United Kingdom Anti-Apartheid Movement Org's, c/o & via: Bodleian Library at the University of Oxford, Borthwick Institute of Historical Research, York Univ, Inst. for Society & Social Justice Res. Glasgow Cal. Univ., Birmingham City Council Central Library: UK Anti-Apartheid Movement Archivists & Former Activists: Audi Alteram Partem Notice: Boer Volkstaat 10/31/16 Theses Petition: Request for Information: Prior, or subsequent to, the ANC's M-Plan declaration of War against Apartheid: Did any English Anti-Apartheid Organisation advise the ANC or any SA Anti-Apartheid Organisation to avoid/suspend the violent 'liberation struggle 'campaign against the Apartheid Government, and to launch a non-violent cultural and political campaign to stop the African 'swart gevaar'

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<sup>136</sup> [http://issuu.com/js-ror/docs/110419\\_ch-boer-settlers-amicus?mode=a\\_p](http://issuu.com/js-ror/docs/110419_ch-boer-settlers-amicus?mode=a_p)

<sup>137</sup> [http://issuu.com/js-ror/docs/101211\\_js-ror\\_uk-hc-brewer/1](http://issuu.com/js-ror/docs/101211_js-ror_uk-hc-brewer/1)

<sup>138</sup> [http://issuu.com/js-ror/docs/101211\\_js-ror\\_uk-pm-dcameron/1](http://issuu.com/js-ror/docs/101211_js-ror_uk-pm-dcameron/1)

<sup>139</sup> [http://issuu.com/js-ror/docs/101211\\_js-ror\\_uk-hc-brewer?mode=a\\_p](http://issuu.com/js-ror/docs/101211_js-ror_uk-hc-brewer?mode=a_p)

<sup>140</sup> [http://issuu.com/js-ror/docs/101205\\_js-ror\\_awr-briefing-paper?mode=a\\_p](http://issuu.com/js-ror/docs/101205_js-ror_awr-briefing-paper?mode=a_p)

breeding-war population explosion, to demonstrate the ANC's honourable Just War Just Cause Intentions? (PDF<sup>141</sup>)

5. [Q] 19 April 2011: Letter to Dr. Nicola Brewer, UK HC: Subject: **[UK 'Boer/Settler'] documents filed in 'Kill Boers / Hate Speech' Trial: [07-2010 EQ JHB] AFRIFORUM V. MALEMA: For Your Records.** Copies of 11-04-19: Afriforum v. Malema: Radical Honesty Court Filings: (A) Notice of Motion: Application of Lara Johnstone, Radical Honesty Culture & Religion, to Proceed as an Amicus Curiae; (B) Founding Affidavit of Lara Johnstone; (C) Heads of Argument: Written Submissions of Lara Johnstone (Radical Honesty - SA). (PDF<sup>142</sup>)

#### 88. Federal Republic of Germany:

1. [R] 11 Dec 2010 (sent on 11 Dec): Letter to Hon. Dieter Haller, Amb. for Bundesrepublik Deutschland; Subject: **Request for Transparent Official Forwarding of African White Refugees Petition to Officials and citizens of the Federal Republic of Germany / Bundesrepublik Deutschland: Volkstaat Secession in South Africa; or Jus Sanguinis (Right of Blood) German Citizenship for African White Refugees.** (PDF<sup>143</sup>)
2. [S] 05-16 Dec 2010 (sent 11 Dec): Letter to Chancellor Merkel: Subject: ***Volkstaat Secession in South Africa; or Jus Sanguinis (Right of Blood) German Citizenship for African White Refugees.*** (PDF<sup>144</sup>)
3. [T] 08 March 2011 (sent 11 March): Letter to Chancellor Merkel; c/o: Hon. Dieter Haller, Amb. for Bundesrepublik Deutschland: Subject: **Reg. Reg. Mail to Chancellor Merkel; c/o Amb DW Haller; RE: Hardcopy Boer Volkstaat Theses Petition & Briefing Paper** (PDF<sup>145</sup>). Enclosures incl: (A) **Registered Mail Receipt** for documentation posted to the German Embassy in Pretoria, for forwarding to Chancellor Merkel; (B) Letter to Chanellor Merkel: **Hardcopy of Boer Volkstaat 10/31/16 Theses Petition & Briefing Paper: Boer Volkstaat; or Jus Sanguinis EU Citizenship for African White Refugees** (PDF<sup>146</sup>); (C) Registered Mail Parcel: **Jus Sanguinis Boer Volkstaat Theses 10/31/16 Briefing Paper.**
4. [U] 19 April 2011: Letter to Hon. Amb. Dieter Haller Dr. Nicola Brewer: **[DE 'Boer/Settler'] documents filed in 'Kill Boers / Hate Speech' Trial: [07-2010 EQ JHB] AFRIFORUM V. MALEMA: For Your Records.** Copies of 11-04-19: Afriforum v. Malema: Radical Honesty Court Filings: (A) Notice of Motion: Application of Lara

<sup>141</sup> [http://issuu.com/js-ror/docs/110414\\_aam-uk\\_audi-req-info?mode=a\\_p](http://issuu.com/js-ror/docs/110414_aam-uk_audi-req-info?mode=a_p)

<sup>142</sup> [http://issuu.com/js-ror/docs/110406\\_eu-aam-ashton?mode=a\\_p](http://issuu.com/js-ror/docs/110406_eu-aam-ashton?mode=a_p)

<sup>143</sup> [http://issuu.com/js-ror/docs/101209\\_js-ror\\_de-amb-dhaller/1](http://issuu.com/js-ror/docs/101209_js-ror_de-amb-dhaller/1)

<sup>144</sup> [http://issuu.com/js-ror/docs/101207\\_js-ror\\_de-ch-merkel/1](http://issuu.com/js-ror/docs/101207_js-ror_de-ch-merkel/1)

<sup>145</sup> [http://issuu.com/js-ror/docs/101209\\_js-ror\\_de-amb-dwaller?mode=a\\_p](http://issuu.com/js-ror/docs/101209_js-ror_de-amb-dwaller?mode=a_p)

<sup>146</sup> [http://issuu.com/js-ror/docs/101205\\_js-ror\\_awr-briefing-paper?mode=a\\_p](http://issuu.com/js-ror/docs/101205_js-ror_awr-briefing-paper?mode=a_p)

Johnstone, Radical Honesty Culture & Religion, to Proceed as an Amicus Curiae; (B) Founding Affidavit of Lara Johnstone; (C) Heads of Argument: Written Submissions of Lara Johnstone (Radical Honesty - SA). (PDF<sup>147</sup>)

#### 89. Kingdom of Norway:

1. [V] 21 April 2011: Letter to HE Amb Tor Christian Hildan, Amb. for Kingdom of Norway; Subject: **HE Amb. Hildan, NO Emb; RE: [EU: NL-FR-DE-UK-CH] 'Boer/Settler' Applic. filed in Afriforum v Malema: Copies of 11-04-19: Afriforum v. Malema: Radical Honesty Court Filings: (A) Notice of Motion: Application of Lara Johnstone, Radical Honesty Culture & Religion, to Proceed as an Amicus Curiae; (B) Founding Affidavit of Lara Johnstone; (C) Heads of Argument: Written Submissions of Lara Johnstone (Radical Honesty - SA). (PDF<sup>148</sup>)**
2. [W] 16 May 2011: Letter: Subject: **King Harald V, PM Stoltenberg & P. Andersen, c/o Amb. Hildan, NO; RE: Jus Sanguinis African White Refugee Petition & Briefing Paper: (A) Letter to: King Harald V, Prime Minister Stoltenberg and President Andersen: Boer Volkstaat 10/31/16 Theses Petition & Briefing Paper: Boer Volkstaat; or Jus Sanguinis EU Citizenship for African White Refugees; (B) Jus Sanguinis Boer Volkstaat Theses 10/31/16 Briefing Paper (PDF<sup>149</sup>); (C) Radical Honesty SA to SA Inst. of Race Relations: Frans Cronje: Who, or What is a Kaffir; Do Kaffirs Exist? (PDF<sup>150</sup>)**

#### 90. NATO: Military Committee:

1. [X] 16 December 2010: c/o & via: Mr. Anders Fogh Rasmussen: Sec. Gen.: North Atlantic Treaty Org (NATO); c/o: (i) Mark Laity Chief of Strategic Communications, Supreme Headquarters Allied Powers Europe (SHAPE), SHAPE Public Affairs Office: **Request for Transparent Official Forwarding of African White Refugees Petition to Officials and citizens of NATO: Military Committee: Chiefs of Defense (PDF<sup>151</sup>);**
2. [Y] 11 March 2011: Hardcopy Petition & Briefing Paper by Registered Mail to Sec. Gen. Rasmussen and NATO Military Committee: Chiefs of Staff; c/o & via: Office of Defense Attache, Belgium Embassy, Pretoria. (A) Petition: Hardcopy of Boer Volkstaat 10/31/16 Theses Petition & Briefing Paper: Boer Volkstaat; or Jus

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<sup>147</sup> [http://issuu.com/js-ror/docs/110419\\_ch-boer-settlers-amicus?mode=a\\_p](http://issuu.com/js-ror/docs/110419_ch-boer-settlers-amicus?mode=a_p)

<sup>148</sup> [http://issuu.com/js-ror/docs/110421\\_no-boer-settlers-amicus?mode=a\\_p](http://issuu.com/js-ror/docs/110421_no-boer-settlers-amicus?mode=a_p)

<sup>149</sup> [http://issuu.com/js-ror/docs/101205\\_js-ror\\_awr-briefing-paper?mode=a\\_p](http://issuu.com/js-ror/docs/101205_js-ror_awr-briefing-paper?mode=a_p)

<sup>150</sup> [http://issuu.com/js-ror/docs/110421\\_no-boer-settlers-amicus?mode=a\\_p](http://issuu.com/js-ror/docs/110421_no-boer-settlers-amicus?mode=a_p)

<sup>151</sup> [http://issuu.com/js-ror/docs/101216\\_js-ror\\_nato-mil-comm\\_sec-gen?mode=a\\_p](http://issuu.com/js-ror/docs/101216_js-ror_nato-mil-comm_sec-gen?mode=a_p)

Sanguinis EU Citizenship for African White Refugees (PDF<sup>152</sup>); Briefing Paper: Boer Volkstaat; or Jus Sanguinis EU Citizenship for African White Refugees (PDF<sup>153</sup>)

91. France - Germany - Netherlands - Switzerland - United Kingdom & NATO:

1. [AA] 11 March 2011: Briefing Paper: Jus Sanguinis Boer Volkstaat 10/31/16 Theses: *Boer Volkstaat; or Jus Sanguinis EU Citizenship for African White Refugees Petition Justifications: (A) International Law, Just War Doctrine, S. 235 of the SA Constitution and 23 April 1994 Accord on Afrikaner Self-Determination; (B) Just War TRC Fraud: African National Congress (ANC) & Anti-Apartheid Movement (AAM) Truth & Reconciliation (TRC) Fraud; (C) Population Policy Friction Theory Common Sense: Peak Oil GeoPoLegal Military Necessity of Ethno-Cultural Secession & Economic Relocalisation.* (p.201) (PDF<sup>154</sup>)
2. [BB] 11 March 2011: **Registered Mail Receipt** for documentation posted to Relevant Embassies.
3. [CC] 14 April 2011 Letter to Mr. Uri. Rosenthal; CC: UK PM Cameron, DE: Chancellor Merkel, FR: President Sarkozy : RE: Request Dutch Ministry of Foreign Affairs (I) Provide Full Written Reasons clarifying the alleged errors of fact or of law made in the Jus Sanguinis Petition and Briefing Paper submitted to Netherlands (& EU Progenitor) Governments; or (II) Recommend Dutch or EU Parliament to hold a hearing on the Jus Sanguinis Petition issues to EU Stamvader nations to hear the available International and South African Expert Witness testimony, to determine (a) the factual and legal accuracy and if so seriousness of the issues raised in the Jus Sanguinis petition; and (b) consider all relevant options for resolving the issues; such as amending relevant (i) Foreign Policy laws by politically endorsing a Boer Volkstaat in South Africa; and/or (ii) Nationality laws by enacting Jus Sanguinis Right-of-Return legislation for their African White Refugee 'settler' descendants, to return to their progenitors motherland/s. (PDF<sup>155</sup>)
4. [DD] Letter to EU Spokespersons High Representative Catherine Ashton; sent on Thu 4/14/2011 12:39 AM; to Mr. Michael Mann, Chief Spokesperson to HRVP Catherine Ashton: Request for Information from EU Anti-Apartheid Movement Organisations: (I) Audi Alteram Partem Notice: Boer Volkstaat 10/31/16 Theses Petition & Briefing Paper submission to EU Stamvader/Progenitor Nations, NATO and UN Members; and (II) Request for Information: Prior, or subsequent to, the ANC's M-Plan declaration of War against Apartheid: Did any EU Anti-Apartheid

<sup>152</sup> [http://issuu.com/js-ror/docs/101216\\_js-ror\\_nato-mil-comm\\_sec-gen?mode=a\\_p](http://issuu.com/js-ror/docs/101216_js-ror_nato-mil-comm_sec-gen?mode=a_p)

<sup>153</sup> [http://issuu.com/js-ror/docs/101205\\_js-ror\\_awr-briefing-paper?mode=a\\_p](http://issuu.com/js-ror/docs/101205_js-ror_awr-briefing-paper?mode=a_p)

<sup>154</sup> [http://issuu.com/js-ror/docs/101205\\_js-ror\\_awr-briefing-paper?mode=a\\_p](http://issuu.com/js-ror/docs/101205_js-ror_awr-briefing-paper?mode=a_p)

<sup>155</sup> [http://issuu.com/js-ror/docs/110414\\_nl\\_fa\\_wreasons-phearing?mode=a\\_p](http://issuu.com/js-ror/docs/110414_nl_fa_wreasons-phearing?mode=a_p)

Organisation advise the ANC or any SA Anti-Apartheid Organisation to avoid/suspend the violent 'liberation struggle' campaign against the Apartheid Government, and to launch a non-violent cultural and political campaign to stop the African 'swart gevaar' breeding-war population explosion, to demonstrate the ANC's honourable Just War Just Cause Intentions? (PDF<sup>156</sup>)

5. (EE) 19 April 2011: Case: 07-2010 EQ JHB: Radical Honesty SA Amicus Curiae Application in Afriforum v. Malema: Kill Boers/Hate Speech Trial: Notice of Motion (p.5); Founding Affidavit (p.21) & Heads of Argument (p.111). (UK<sup>157</sup>)(CH<sup>158</sup>)(NL<sup>159</sup>)(FR<sup>160</sup>)(CH<sup>161</sup>)(NATO<sup>162</sup>)
6. (FF) 05 May 2011: Complaint ITO Art. 15 of Rome Statute to International Criminal Court at the Hague: *Communication and Complaint under Art.15 of the Rome Statute: Charges of Genocide and Crimes Against Humanity, in terms of Art 5(1)(a) & (b), 6(c) and 7(1)(h) of the Rome Statute.*(p.83)(PDF<sup>163</sup>)

## 92. International Criminal Court:

1. (AAA) 05 May 2011: Complaint ITO Art. 15 of Rome Statute to International Criminal Court at the Hague: *Communication and Complaint under Art.15 of the Rome Statute: Charges of Genocide and Crimes Against Humanity, in terms of Art 5(1)(a) & (b), 6(c) and 7(1)(h) of the Rome Statute.*(p.83). The Complaint Request the ICC: Prosecutor's Office to: "Initiate an investigation into the allegations that the respondents are to be held criminally culpable for their endorsement and concealment of TRC FRAUD, the consequences of which are genocide and crimes against humanity against white South Africans, and ethno-cultural legal and political persecution of Afrikaner/Boer and Radical Honesty cultures. Complainants allege the Defendants cover up and censorship of the ANC and Anti-Apartheid Movements (i) Frantz Fanon/Black Consciousness ('liberation by violence on the rotting corpse of the settlers') (ii) Black Liberation Theology ('violent elimination of 'whiteness'); and (iii) Houari Boumediene/Black Power Breeding War ("The wombs of our women will give us victory")<sup>164</sup> inspired TRUTH AND RECONCILIATION COMMISSION FRAUD ("TRC FRAUD") perpetrated against citizens of South Africa, and predominantly against white Afrikaner/Boer/Settlers; is committed in the context of endorsing the ANC's institutionalized regime of

<sup>156</sup> [http://issuu.com/js-ror/docs/110406\\_eu-aam-ashton?mode=a\\_p](http://issuu.com/js-ror/docs/110406_eu-aam-ashton?mode=a_p)

<sup>157</sup> [http://issuu.com/js-ror/docs/110419\\_uk-boer-settlers-amicus?mode=window&viewMode=doublePage](http://issuu.com/js-ror/docs/110419_uk-boer-settlers-amicus?mode=window&viewMode=doublePage)

<sup>158</sup> [http://issuu.com/js-ror/docs/110419\\_de-boer-settlers-amicus?mode=window&viewMode=doublePage](http://issuu.com/js-ror/docs/110419_de-boer-settlers-amicus?mode=window&viewMode=doublePage)

<sup>159</sup> [http://issuu.com/js-ror/docs/110419\\_nl-boer-settlers-amicus?mode=window&viewMode=doublePage](http://issuu.com/js-ror/docs/110419_nl-boer-settlers-amicus?mode=window&viewMode=doublePage)

<sup>160</sup> [http://issuu.com/js-ror/docs/110419\\_fr-boer-settlers-amicus?mode=window&viewMode=doublePage](http://issuu.com/js-ror/docs/110419_fr-boer-settlers-amicus?mode=window&viewMode=doublePage)

<sup>161</sup> [http://issuu.com/js-ror/docs/110419\\_ch-boer-settlers-amicus?mode=window&viewMode=doublePage](http://issuu.com/js-ror/docs/110419_ch-boer-settlers-amicus?mode=window&viewMode=doublePage)

<sup>162</sup> [http://issuu.com/js-ror/docs/110419\\_be-boer-settlers-amicus?mode=window&viewMode=doublePage](http://issuu.com/js-ror/docs/110419_be-boer-settlers-amicus?mode=window&viewMode=doublePage)

<sup>163</sup> [http://issuu.com/js-ror/docs/110509\\_icc\\_trcfraud\\_complaint?mode=window&viewMode=doublePage](http://issuu.com/js-ror/docs/110509_icc_trcfraud_complaint?mode=window&viewMode=doublePage)

<sup>164</sup> "One day, millions of men will leave the Southern Hemisphere to go to the Northern Hemisphere. And they will not go there as friends. Because they will go there to conquer it. And they will conquer it with their sons. The wombs of our women will give us victory." -- Houari Boumediene, President of Algeria, at the United Nations, 1974 (Boumediene was an ardent supporter of the ANC and SWAPO)

systematic oppression and domination by Africans over other racial groups, particularly Boer/Afrikaners and committed with the intention of maintaining the ANC regime.” (PDF<sup>165</sup>)

**93. THE ATTITUDE OF THE PARTIES TO THIS APPLICATION:**

94. I am unaware of the attitude of the Prosecution or Defense are to this application.

95. Accordingly the Applicant requests that the Prosecution and/or Accused/Defendant inform the Applicant and Court of their objection or consent to this Jus Sanguinis African White Refugee application, by 17hrs (GMT+2) on April 23, 2012.

**96. THE RELIEF THAT OUGHT TO BE GRANTED TO JUS SANGUINIS AFRICAN WHITE REFUGEE IN THE PRESENT APPLICATION:**

97. The Applicant accordingly herewith applies to this Court for the Following orders:

1. For an Order to approve the Applicant as an In Forma Pauperis Jus Sanguinis Norwegian African White Refugee Amici Curiae in the above proceedings in the form of written submissions in accordance with Article’s 2, 4, 85, 100, 110a, 110b of Norwegian Constitution; and Article’s 1, 5, 6, 9, 13 and 14 of the European Convention for the Protection of Human Rights and Fundamental Freedoms (“ECHR”) and Rule 44 § 2 of the ECHR Rules of the Court<sup>166</sup>.
2. For an Order Amending the Charges Against the Defendant and Applicant to include Treason in terms of Article 85 of Norwegian Constitution, and if found guilty, in a free and fair trial; to be executed by firing squad.

98. In the circumstances, I humbly request the relief as set out in the Notice of Motion to which this Affidavit is attached.

Signed and Sworn to at George on this the 14<sup>th</sup> day of April 2012, the Deponent acknowledging that she knows and understands the contents of this Affidavit, and that she has no objection to taking the prescribed oath and that the oath is binding on her conscience.



**LARA JOHNSTONE, Pro Se**  
George, South Africa  
Email: [jmcswan@mweb.co.za](mailto:jmcswan@mweb.co.za).

<sup>165</sup> [http://issuu.com/js-ror/docs/110509\\_icc\\_trcfraud\\_complaint?mode=window&viewMode=doublePage](http://issuu.com/js-ror/docs/110509_icc_trcfraud_complaint?mode=window&viewMode=doublePage)

<sup>166</sup> European Court of Human Rights: D.D. v Lithuania (ongoing): As Chair of the European Group of National Human Rights Institutions (NHRIs), in February 2008, the IHRC organised the first third party intervention before the European Court of Human Rights by a regional grouping of national institutions in the case D.D. v Lithuania. <http://www.ihrc.ie/enquiriesandlegal/amicuscuriae.html>  
[http://www.ihrc.ie/download/doc/european\\_group\\_nhris\\_third\\_party\\_intervention\\_d.d.\\_v\\_lithuania.doc](http://www.ihrc.ie/download/doc/european_group_nhris_third_party_intervention_d.d._v_lithuania.doc)



Kingdom of the Netherlands

REGISTERED

LARA JOHNSTONE, Pro Se  
16 Taaibos Ave  
Heatherpark  
George 6529

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**Our reference**

PRE-CDP/146-11

**Encl.**

Date May 18, 2011  
Re Jus Sanguinis petition

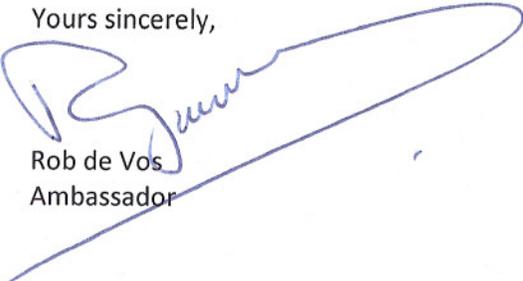
Dear Mrs Johnstone,

Reference is made to the March 2011 submission of the Jus Sanguinis Petition. After consultation with the Ministry of Foreign Affairs of the Kingdom of the Netherlands I have come to the following conclusion with regard to the issues raised in the petition.

1. With regard to the claim of refugee status, the following applies: citizens cannot apply for refugee status in their country of residence under the Geneva Refugee Convention or under the Dutch Asylum Act.
2. With regard to the application for citizenship of the Netherlands I would like to inform you that under the Dutch Nationality Law it is possible, in certain cases, to regain Dutch citizenship. Specific conditions apply. A request can be made on an individual basis. More detailed information on the Nationality Law can be found on the website of the Ministry of Home Affairs of the Netherlands.

We consider the abovementioned a conclusive reply to your petition.

Yours sincerely,



Rob de Vos  
Ambassador



Schweizerische Eidgenossenschaft  
Confédération suisse  
Confederazione Svizzera  
Confederaziun svizra

Embassy of Switzerland in South Africa

Mrs. Lara Johnstone  
PO Box 5042  
George East, RSA, 6539

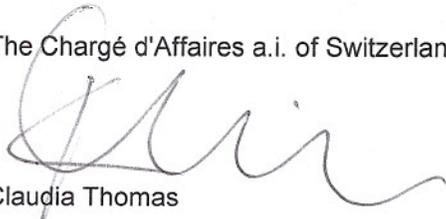
Your reference:  
Your message of:  
Our reference: 131.4 MWC/MIV  
Phone: 012 452 0665  
Fax: 012 346 6605  
Mail: virginia.milanijorge@eda.admin.ch  
Pretoria, 11.01.2012

Dear Mrs. Johnstone

Please find in enclosure the reply of the Presidents of the Foreign Affairs Committees of both Chambers of the Swiss Parliament to the petition you submitted through this Embassy in December 2010.

Yours faithfully,

The Chargé d'Affaires a.i. of Switzerland

  
Claudia Thomas

Enclosure: mentioned

225 Veale Street, New Muckleneuk / Pretoria  
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Bundesversammlung

Assemblée fédérale

Assemblea federale

Assamblea federala



Foreign Affairs Committees  
CH-3003 Bern

Presidents

Ms  
Lara Johnstone  
Volkstaat Secession; or Jus Sanguinis Right of  
Return to Europe for African White Refugees  
PO Box 5042  
George East, RSA, 6539

11 January 2012

**Petition Boer Volkstaat. Jus Sanguinis. Right of return for African white refugees**

Dear Ms Johnstone,

In December 2010, you submitted the above-mentioned petition to the President of the Council of States, Mr Hansheiri Inderkum. We have considered this petition closely.

The Swiss practice in matters concerning recognition of states looks at three main criteria recognised under international law, notably the existence of a territory, a population and an effective government. From a legal point of view it cannot be said that the *Boer Volkstaat* fulfils these three requirements.

Furthermore, in applying Article 126, para. 4, let. A of the Parliament Act, we do not believe that your request can be sufficiently met by any specific parliamentary instrument.

We thank you for your understanding in this matter.

Yours sincerely

Andreas Aebi  
President of the National Council  
Foreign Affairs Committee

Hannes Germann  
President of the Council of States  
Foreign Affairs Committee